Lincoln County

SUBSTITUTION OF TRUSTEE

Date: 5/8/2003
RF

Assessors PIN # 04-131-08

Mail Tax Statements To:
BARKER, KENNETH RAY
PO BOX 541
ALAMO NV 89001-0541

WHEREAS, PUBLIC TRUSTEE OF LINCOLN COUNTY
is the present Trustee(s) of record under that certain Deed of Trust executed on the
31ST day of DECEMBER, 1997 by KENNETH RAY BARKER AND SHERRIE FAY BARKER, HUSBAND AND WIFE
as Trustor to PUBLIC TRUSTEE OF LINCOLN COUNTY
as Trustee(s), recorded on the 2ND day of JUNE, 1998 as Instrument No 111082
in Book/Reel 135 at Page 128 of Official Records in the Office of the County Recorder
of the County of LINCOLN in the State of Nevada
AND WHEREAS, the undersigned, U.S. Bank National Association ND
is/are the present holder(s) of the beneficial interest under said Deed of Trust, and do/does hereby appoint
U.S. Bank Trust Company, National Association as Trustee(s) in place and stead of said
PUBLIC TRUSTEE OF LINCOLN COUNTY under said Deed of Trust;

NOW THEREFORE, upon recordation of this document, the undersigned do/does hereby discharge the present record Trustee(s) and appoint U.S. Bank Trust Company, National Association
as the new Trustee(s) who shall succeed to all the powers, duties, authority and title of the former Trustee(s).

DATED this 8TH day of MAY, 2003

Kathleen M. Lokken
Beneficiary – Operations Officer
U.S. Bank National Association ND

STATE OF North Dakota)
)ss
COUNTY OF Cass)

On this 8th day of May, 2003 before me, the undersigned, a Notary Public in and for the State Of North Dakota duly commissioned and sworn, personally appeared Kathleen M. Lokken to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said Instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on Oath states, authorized to execute the said instrument.

WITNESS my hand and official seal affixed the day and year above written.

BY:
Commission Expires:

Notary Seal

C. WALZ
Notary Public
State of North Dakota
My Commission Expires 9-4-2007

After Recording Return to:

U.S. RECORDINGS
2925 COUNTRY DR. SUITE 201
ST. PAUL, MN 55117-1060

13839604-01

Loan #: 80099465001

U13839604-01FB01
SUBSTITUTION OF
LOAN# 80099465001
US Recordings

For County Recording Information Only!

FILED FOR RECORDING
AT THE REQUEST OF
US Recordings
2003 MAY 20 PM 2 33
LINCOLN COUNTY RECORDER
FEE 14.00 DEPUTY
LESLIE BOUCHER

120175