



Lincoln County Natural Resources Commission

Box 307--Pioche, Nevada 89043

Phone 962-5165 Fax 962-5877 e-mail: planning@lcturbonet.com

DATE: May 15, 2003
 TIME: 6:30 p.m.
 PLACE: Alamo Annex, Alamo, Nevada

- * 1. Open Meeting Law Requirements met/ minutes approval or denial or corrections/Goals
 Grazing Closures In Lincoln County, Wilderness Update: Commissioner Hornbeck, Congressional Delegation workshop, April, Quad State Dinner April, Grazing Wilderness Workshop, SLUPAC,
- * 2. Natural Resource Plan - Update, Changes, Definitions, Permits
- * 3. Committee Reports --Wilderness update, water update, HCP update, others
 - a: Review land Disposal maps, make recommendations
 - b: Stan Raddon, Co-gen plan with local pinion juniper biomass, palletizing plant to implement the remedies in the Risk Assessment,
 - c: Discussion Action, letter for Commissioners to sign regarding use of the Pinion Juniper Biomass
- * 4. EA's and EIS comments upcoming prepare comment/determine compliance with Master Plan:
 - a) Discussion Action Lincoln County Multi-Species HCP --Commission Approval May 19, 2003 Application For a Section 10 permit for permit area
 - b) Discussion Action Grazing comments, regulations, letters to Congress
- * 5. Sage Grouse TRT report
- * 6. Discussion Action Water Issues, filings --update
- * 7. Legislative Issues/state or federal
 - a) SB 76, SB 295,
- * 8. HCP-Report: HCP Comments
- * 9. Legislation-state/federal Wild Horses/Hearings--
- * 10. Approval of Vouchers/review of budget
 - *a) Feeding Quad State
- * 11. Follow-up from past meetings
 - *a) Resolutions 1. Use of Pinion Juniper Biomass for economic purposes, in addition to helping BLM comply with Hazard Mitigation Planning Requirements
 - *b) Updates: Forest Thinning Project
- * 12. Correspondence: In: a) Public Land News, b) Anything received after posting * Correspondence OUT: a) Letter in favor of revising ESA, b) Opposition Letter Forest Ecosystem Management Bill.
- * 13. New Business/ Old Business
 - a) Wildland Urban Interface Fire Risk Assessment Update/Implementation
 - b) Wild land Urban Interface Ordinance, implement, write
 - c) Fire Safe Community Education
 - d) Grants for Fire Departments, Counties, Capacity building
- * 14. Meetings Updates from Around State
 - a) * County Commission update b) Legislative Public Land's Study Committee
 - c) Tri County Meeting/
 - d) RAC meeting/
 - e) Quad State Report
 - f) * Sage Grouse Meeting/local, state, other counties
 - g) * Grazing Hearings BLM -
 - h) Other meetings around the state
- * 15. General Board Comment/ Public Comment
- * 16. Set Date and Time for Next Meeting * Denotes Action Item

The Lincoln County Public Lands Commission meets generally the 2nd and 4th Thursdays of each month unless otherwise noted--Location to be posted. Posted at: Pioche Post Office, Panaca Post Office, Pioche Public Utilities E-mail: Julie Wadsworth, Varlin Higbee, Laren Flake, Richard Higbee, Keith Pearson, all county Commissioners, and the County Manager

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Shelley Hartmann of Lincoln County, being duly sworn, say that on 5/12/2003, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending, faxed it to the Alamo Annex where the meeting will be held, and Posted it at the Pioche Post Office and Battle Mountain Post office.

Shelley Hartmann
Shelley Hartmann

COPY

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FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

Natural Resources Comm.

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LINCOLN COUNTY RECORDED

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LESLIE BOUCHER

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