Prepared By: MERCURY MORTGAGE 5525 E. 51ST STREET, STE # 101 TULSA, OKLAHOMA 74135 800-832-6217

Mail Tax Statements To: MERCURY MORTGAGE 2575 WESTWIND RD, STE A LAS VEGAS, NEVADA 89146

Assessor's Parcel Number: 002-143-06

Loan Number: 3700654

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Deed of Trust
MERCURY MORTGAGE, AN ARKANSAS CORPORATION, whose address is
5525 E. 51ST STREET, STE # 101, TULSA, OKLAHOMA 74135,
a corporation organized and existing under the laws of ARKANSAS

does hereby grant, sell, assign, transfer and convey, unto Countrywide Home Loans, Tire. (herein "Assignor"),

whose address is

all beneficial interest under a certain Deed of Trust, dated May 2, 2003, made and executed by CHARLES M. BLACKMAN, an unmarried man upon the following described property situated in LINCOLN County, State of Nevada:

See Attached Exhibit 'A'

which currently has the address of: 270 EAST MAIN STREET, PANACA, NEVADA 89042

to FIRST AMERICAN TITLE OF NEVADA

(herein "Trustee"), and given to secure payment of SEVENTY-SIX THOUSAND and no/100 (376,000.00), which Deed of Trust is of record in Book, Volume, or Liber No. 173 at page 115 (or as No. 12.0152) of the Records of LINCOLN County, State of Nevatla.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

NEVADA Assignment of Deed of Trust

4DS, Inc. (800) 554-1872

Page 1 of 2

800X 173 PAGE 116

(herein "Assignee"),

| • | |
|--|--|
| STATE OF NEVADA | MERCURY MORTGAGE , AN ARKANSAS CORPORATION |
| COUNTY OF CLARK | , AII ARRAISAS CORFORATION |
| On 5.2.03 before me, the undersigned, a Notary Public in and for said County and State, | Ahauca Amm By: SHARRON SIMMS |
| personally appeared SHARRON SIMMS | its: UNDERWRITER |
| officer name | 15, 0,100,111 |
| known to me to be the <u>UNDERWRITER</u> | |
| Officer little | By: |
| and | lts: |
| officer name | |
| known to me to be the | _ / / |
| officer title | With the same of t |
| who acknowledged the signing of the same to be his/her/their | Witness |
| voluntary act(s) and deed(s) for and as the act and deed of said | |
| assignor, for the uses and purposes herein mentioned. | Typed Name |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my | -, pro |
| name and affixed my notarial seal on the day and year above | \ (|
| set forth. | |
| | Witness |
| 19 This on | |
| 1.4.4.4.4.4. | |
| Notary Public 7 | Typed Name |
| Y 0 1 | |
| (Space Below This Line For Recording Data) | |
| WHEN RECORDED, MAIL TO: | \ \ \ \ |
| MERCURY MORTGAGE | |
| 2575 WESTWIND RD, STE A | MOTARY PUBLIC |
| , NEVADA 89146 | STATE OF NEVADA |
| ATTENTION: CLOSING DEPT | County of Clark P. E. TAJALLI |
| | Appt. No. 02-78338-1 |
| ldy i | Appt. Expires Oct. 14, 2008 |
| The state of the s | |

DESCRIPTION

All that real property situated in the County of Lincoln , State of Nevada, bounded and described as follows:

Part of Lot 2, Block 15, in the Town of Panaca, as shown upon map thereof, recorded in the recorder's office, Lincoln County, Nevada described as follows:

Beginning at a point 80 feet West of the Northeast corner of said Lot 2; thence at right angles South 70 feet; thence at right angles West 10 feet; thence at right angles South 65 feet; thence at right angles West 100 feet; thence at right angles North 135 feet to the South side of "F" Street; thence East along the South side of said "F" Street I 10 feet to the point of beginning.

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LINCOL IL COUNTY RECORDED OFF

First American Title

FILED FOR RECORDING AT THE REQUEST OF

152-2062436

2004 173 aug 118