

File No: 152-2062436 (M)
A.P.N.: 002-143-06
When Recorded, Mail Tax Statements To:
Charles M. Blackman
HC 31, Box 120
Sandy Valley, NV. 89019

R.P.T.T.: \$104.00

GRANT, BARGAIN and SALE DEED

FOR VALLIABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clarence S. Preblich and Karen L. Preblich, husband and wife

do(es) hereby GRANT, BARGAIN, and SELL to

Charles M. Blackman, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Part of Lot 2, Block 15, in the Town of Panaca, as shown upon map thereof, recorded in the recorder's office, Lincoln County, Nevada described as follows:

Beginning at a point 80 feet West of the Northeast corner of said Lot 2; thence at right angles South 70 feet; thence at right angles West 10 feet; thence at right angles South 65 feet; thence at right angles West 100 feet; thence at right angles North 135 feet to the South side of "F" Street; thence East along the South side of said "F" Street 110 feet to the point of beginning.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N. 002-143-06

Grant, Bargain and Sale Deed -
continued

File No.: 152-2062436 (M)

Date: 4-24-03

Clarence S. Prestwich
Clarence S. Prestwich

Karen L. Prestwich
Karen L. Prestwich

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me on
Apr. 24, 2003 by
Clarence S. Prestwich and Karen L. Prestwich.

Margaret H. Jones
Notary Public

(My commission expires: July 31, 2004)



FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2003 JUN 9 PM 1 57
LINCOLN COUNTY RECORDER
FERRIS COUNTY RECORDER
LESLIE BOUCHER JR.

120151

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 002-143-08
 b) _____
 c) _____
 d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
 c) Condo/Townhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm/Indl
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument 120151
 Book 173 Page 101-102
 Date of May 9, 2003
 Notes _____

3. Total Value/Sales Price of Property: \$80,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$80,000.00
 Real Property Transfer Tax Due \$104.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

6. Partial Interest; Percentage being transferred: _____ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Clarence S. Prostwich Capacity: Seller
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Clarence S. Prostwich and Karen L. Prostwich
 Address: P. O. Box 185
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Charles M. Bloomer
 Address: HC31, Box 120
 City: Sandy Valley
 State: NV Zip: 89019

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2062436 MMAJ
 Address: 788 Aullman Street, Ely, NV 89301, P.O. Box
 City: Ely State: NV Zip: 89315

**STATE OF NEVADA
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Signature: _____ Capacity: _____

Signature: Charles M. Blackman Capacity: Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Clairence S. Presbich and Karen L. Presbich
 Address: P. O. Box 185
 City: Parsons
 State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Charles M. Blackman
 Address: HC31, Box 120
 City: Sandy Valley
 State: NV Zip: 89018

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2062496 M/MJ
 Address: 766 Aulman Street, Ely, NV 89301, P.O. Box
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)