

19026307

Assessor Parcel No(s): 012-040-17

RECORDATION REQUESTED BY:

BankWest of Nevada
NorthWest Branch
7251 W. Lake Mead
Las Vegas, NV 89128

WHEN RECORDED MAIL TO:

BankWest of Nevada
NorthWest Branch
7251 W. Lake Mead
Las Vegas, NV 89128

SEND TAX NOTICES TO:

BankWest of Nevada
NorthWest Branch
7251 W. Lake Mead
Las Vegas, NV 89128

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to BankWest of Nevada of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 120102 Recorded on: APRIL 30, 2003
Book: 172 Page: 432

Official Records: LINCOLN County, State of Nevada, and describing land therein as:

Legal Description: SEE ATTACHED EXHIBIT "A"

Address: The Real Property or its address is commonly known as 17 NORTH FIFTH SPRING ROAD, PANACA, NV 89042. The Real Property tax identification number is 012-040-17

Trustor: GERALD F. REESE AND CAROL ANN REESE

Beneficiary: BANKWEST OF NEVADA

Trustee: CDW COUNTY TITLE CO,

Mail Notices to: BankWest of Nevada, NorthWest Branch, 7251 W. Lake Mead, Las Vegas, NV 89128
who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

Dated: April 21, 2003

LENDER:

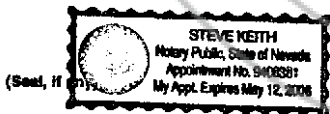
[Signature]
Authorized Signer

LENDER ACKNOWLEDGMENT

STATE OF NEVADA)
)
COUNTY OF CLARK) SS

This instrument was acknowledged before me on April 21, 2003 by Mark Lanson
as designated agent of BankWest of Nevada.

[Signature]
(Signature of notarial officer)
Notary Public in and for State of NEVADA



LASER PRO Imaging, Inc. 5.27.00 8000 CIP, National Precast Concrete, Inc. 987, 505 244-8900 National - NV 1-CORNER/CHAFFIN/03-03 FC TR-0000 PR-COMB

BOOK 172 PAGE 432

BOOK 173 PAGE 31

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19026307

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 33, Township 1 South, Range 68 East, M.D.B.&M., more particularly described as follows:

Parcel One (1) of that certain Parcel Map recorded June 16, 2000 in the Office of the County Recorder of Lincoln County, Nevada in Book "B" of Plats, page 314 as File No. 114680, and re-recorded July 11, 2000 in Book "B" of Plats, page 317 as File No. 114814, Lincoln County, Nevada records.

Together with an Easement for ingress, egress, and utility purposes across Parcel Two (2) and the adjacent lands as delineated on the map set forth above.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 12-040-17

120139

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2003 MAY 7 PM 3 34

LINCOLN COUNTY RECORDER
DEPT 15
FEE \$50
LESLIE BOUCHER