RECOMMON HAM ESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

EANTOROWICE
212 LAUIRA BROOKE DRIVE
WARNER ROBINS, GA 31088
19026404

ESCROW NO. 03170147 8.P.T.T.S -0-A.P.N. / 6-041-023

GRANT, BARGAIN, SALE DEED

This indenture witnesseth: $T_{\rm ind}$ debby Lynn Kantorowicz, spouse of the grantes

in consideration of \$10.00, the receipt of which is bereby acknowledged, does hereby Grant, Burgain Salt and Convey to MARK KANTOROWICE, A MARRIED MAN AS HIS SOLE AND EXPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description

SUBJECT TO: 1. Taxes for fiscal year.

 Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the comments, hereditaments and appuressances there into belonging or in anywise appertaining, and any reversious, remainders, rents, issues or profits thereof.

DATE: April 14, 2003

Derthy Tunn Fartgravice

COUNTY OF HOLESTON

This instrument was acknowledged before me on 4-28-0-by. DEBBY LYNN KANTOROWICZ

Signature Sumara Notary Public

TAMARA C. WOOD Notary Public STATE OF GEORGIA My Comm. Exp. 3/20/05

900x 173 MAR 27

Lincols County

Order Mo.: 19026404

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of LINCOLN, described as follows:

The South Half (S1/2) of the Southeast Quarter (SE1/4) of U.S. Government Lot numbered Five (5) in Section 2, Township 4 North, Range 67 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 05-041-33



LINCOLN COUNTY KEL-JACED LINCOLN COUNTY KEL-JACED OFF TRO

FILED FOR RECORDING
AT THE REQUEST OF

COW COUNTY TITLE CO.

acox 173 mce 29

PRELIMINARY REPORT

STATE OF NEVADA DECLARATION OF VALUE

Amessor Parcel Number(s):			THE OPTIONAL USE ONLY
b)		Book: 173	*** 27.28
<u>5)</u>	/	45	m., 7 2003
~		Desir or recovering:	1. Art 1 closes
Type of Property:		Mark	
a) XX Vacant Land	b) Single Family Res.	<u> </u>	
c) Condo/Townhouse s) Apartment Bldg.	d) 2-4 Plex D Committed's		/ /
e) Agricultural	h) Mobile Henre		/ /
D Cotter:	W Product 1965c	/ /	
. Total Value/Sales Price of Pro			11,500.00
	***************************************	· -	11,500.00
Deed in Lieu of Foreclosure O	nly (Value of Property)	5	
Transfer Tax Value			11,500.00
Real Property Transfer Tax De		. \.	0
		/ /	
. If Exemption Chainsed:	•	\ \	
a Tenneller Ton Businession of	er NRS 375.090, Section:	\ \ \	
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b. Explain Reason for Exemp			
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