QUIT CLAIM DEED

THIS QUIT CLAIM DEED, Executed this 24th day of April, 2003

By first party, Edward F. Semenko and Jessie L Semenko 10520 w. Cheryl Dr. Son City, AZ 85351 to the second party Robert J Peterson, Max Peterson and Donna Peterson 150 N. Sky Lane, Alamo NV 89001

WITNESSETH, That the said first party, for good consideration and for the sum of (ONE) Dollars (\$1.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, and quitclaim unto the said second party forever, sll the right, title, interest and claim which the said first party has in and to the following described parcel of land, and the improvements and appurtenances thereto in the County of Lincoln State of Nevada to wit:

SEE ATTATCHED SCHEDULE "A"

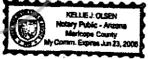
IN WITNESS WHEROF, The said first party has signed and scaled these presents the day and year first above written.

Signed, sealed and delivered in the pres	sence of:
L. V. B. 1.13	0 11 1
Witness / Walk 9) Palo	First Party From I praid Amento
Witness 481000	Second Party Polet & Action
	Robert J Poleston
	Second Party may White dilling
	Milit Militarece / Domain Polymonia

State of Az. County of Maricepa before me appeared Edward F Semenka, Jessie Semenka, Robert J Peterson, Max Peterson and Donna Peterson personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and the acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature of notary Chile J. Type of ID Divers Liver (Seal)



BOCK 172 PAGE 494

EDMARD P. SEMENKO and JESSIE L. SEMENKO, Bushend and Wife as Joint Temants

Schedule "A"

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situated in the County of and is described as follows: Lincoln

, State of

Commencing at the southwest corner of the MERSTY of Section 5, Township 7 South, Range 61 East, H.D.B.&M.; themes running due east along the mouth line of said NERSTY, a distance of 910 feet, more or less, to the west line of Hain Street at the northeast corner of lot 1, Block 46, Alswo Townsits, on file in the Office of the County Recorder of said Lincoln County; running themes north 1°23' west, along the west side of said Main Street and the projection thereof, a distance of 540 feat; themes south 88°37' west, a distance of 295 feet; thence south 1°23' east, a distance of 100 feet to the true point of beginning; thence south 88°37' west, a distance of 125 feet; thence south 1°23' east, a distance of 100 feet; thence south 88°37' east, a distance of 125 feet; thence north 1°23' west, a distance of 100 feet; also feet; thence south 1°23' east, a distance of 100 feet; thence south 88°37' east, a distance of 125 feet; thence north 1°23' west, a distance of 100 feet to the point of beginning.

Together with a non-exclusive engement 45 feet wide for a roadway and utilities, the center line of which is described as follows:

Commencing at a point in the west line of said Main Streat and the projection thereof, a distance of 662.50 feet, verying 1°23' west from said portheast corner of Lot 1, Block 46; running thence south 88°37' west, a distance of 272.50 feet; thence south 1°23' east, a distance of 200 feet to the point of ending. 04-041-16

SCHEDULE "A"

AT THE REQUEST OF
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THE LESS OF THE PROPERTY OF THE PROP

State of Nevada Declaration of Value

1. Assessor Parcel Mumber(s)			.:
a) 04.041-16			
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c)			1
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2. Type of Property	(ORDERS OPTIONAL USE OF
a) 🕅 Vacant Land	 b) Single Family Res. 	Document / Inst	Turness # 120/18
c) Condo/Townhous c) Apertment Suildin g) Agriculture	d) 🔲 2-4 Plex	Book: 1	72 Page: 494.49
e) 🔛 Apartment Stukin	g () Commercial /Ind'1 b) Mobile Home	Date of Reco	rding 100, 5, 2003
g) Agriculture i) other	e) Si woone nome	Notes:	/ 0 ,
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3. Total Value / Sales Price of Pri	pary s loc		
Deed in Licu Only (value of			
Taxable Value			
Real Property Transfer Tax De	5 1	ર્∾	
M Exemption Claimed:		<u> </u>	
	on, per NRS 375.090, section:	N	
	emption:		
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5. Pestial Interest: Percentage bei		\ \	
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exally of 10% of the tex due plus inserted at	1 14% per manch. Pursuant to NRS 375.030,	, the Buyer and Seller sh	il he jointly and severally Rable for any
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Signature		Capacity	
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COLONARIO	ON BEATHERN DECORPRIS	MEATIMED 18510	POTOVER OR SELLED
LUMPANY/PERS	ON REQUESTING RECORDING	(REQUIRED IF NO	I BUYEK UK SELLEK)
Co. Name	/	Esc. #	
Address		,	
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	(As a public record, this form may be	: recorded / microfilm	æd)
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