

1 PARCEL NO. 01-072-05 ; 01-071-a ; 01-071-05

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 1<sup>ST</sup> day of May, 2003,  
4 by and between MICHAEL S. PHILLIPS and DONNA MAE PHILLIPS, son and  
5 mother, parties of the first part and hereinafter referred to as  
6 "Grantors", and MICHAEL S. PHILLIPS and LAUNA LYNN PHILLIPS,  
7 husband and wife, as joint tenants with full right of survivorship,  
8 parties of the second part and hereinafter referred to as  
9 "Grantees";

10 WITNESSETH:

11 That the said Grantors, for and in consideration of the  
12 sum of Ten Dollars (\$10.00) lawful money of the United States of  
13 America, and other good and valuable considerations, the receipt  
14 whereof is hereby acknowledged, do hereby grant, bargain and sell  
15 unto said Grantees, in joint tenancy and to the survivor of them  
16 and to the heirs of such survivor, forever, all those certain lots,  
17 pieces or parcels of land situate, lying and being in the County of  
18 Lincoln, State of Nevada, and bounded and particularly described as  
19 follows, to-wit:

20 All of lots numbered 52, 53, 54, 55, and also  
21 all of lots numbered 18, 19, 20, 21, 22 and 23,  
22 in Block numbered 35, and also  
23 all of lots numbered 14, 15, 16, 17, 18, 19, 20  
24 and 21, in Block numbered 36 in said Town of  
25 Pioche, Nevada.

26 Together with the Gasoline Service Station situate  
27 thereon and all other improvements and buildings  
28 situate thereon and contents therein.

29 TOGETHER WITH ALL AND SINGULAR, the tenements,  
30 hereditaments and appurtenances thereunto belonging and in anywise  
31 appertaining, and the reversion and reversions, remainder and  
32 remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
together with the appurtenances, unto the said Grantees, as joint  
tenants and not as tenants in common, and to the heirs of the  
survivor of them, forever.

LAW OFFICE  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
488 FIFTH STREET - P. O. BOX 8  
ELY, NEVADA 89301  
(775) 289-4432

1 IN WITNESS WHEREOF, the said Grantors have hereunto set  
2 their hands the day and year first above written.

3  
4 Michael S. Phillips  
MICHAEL S. PHILLIPS

5  
6 Donna Mae Phillips  
DONNA MAE PHILLIPS

7  
8  
9 STATE OF Nevada  
10 COUNTY OF Lisianski ss.

11 On May 1, 2003, personally appeared  
12 before me, a Notary Public, MICHAEL S. PHILLIPS, personally known  
13 or proved to me to be the person whose name is subscribed to the  
14 above instrument who acknowledged that he executed the instrument.

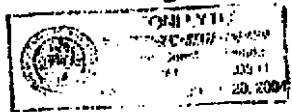
15  
16 Lois Little  
17 NOTARY PUBLIC



18  
19 STATE OF Nevada  
20 COUNTY OF Lisianski ss.

21 On May 1, 2003, personally appeared  
22 before me, a Notary Public, DONNA MAE PHILLIPS, personally known or  
23 proved to me to be the person whose name is subscribed to the above  
24 instrument who acknowledged that she executed the instrument.

25  
26 Lois Little  
27 NOTARY PUBLIC



28  
29 GRANTEE'S ADDRESS: P.O. Box 574  
30 Pioche, NV. 89043

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
412 FIFTH STREET - P. O. BOX 8  
ELY, NEVADA 89301  
(775) 238-4422

COPY

120111

FILED FOR RECORDING  
AT THE REQUEST OF

Mike Phillips

2003 MAY 1 PM 2 30

LINCOLN COUNTY RECORDER  
FREE to be RECORDED  
LESLIE FORCHER

BOOK 172 PAGE 487

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-0712-005
- b) 01-0711-13
- c) 01-0711-005
- d) \_\_\_\_\_

2. Type of Property

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land        | b) <input type="checkbox"/> Single Family Res.          |
| c) <input type="checkbox"/> Condo/Townhouse    | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apartment Building | f) <input checked="" type="checkbox"/> Commercial/Ind'l |
| g) <input type="checkbox"/> Agriculture        | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> other              |   |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 12011  
 Book: 172 Page: 485-487  
 Date of Recording: May 1, 2003  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ 125,000.00 / 60,500.00  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 81.25

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Mike Phillips  
 Address P.O. Box 374  
 City Pioche, Nev. 89043  
 State Nev. Zip 89043

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_