

File No: 152-2069116 (PU)
A.P.N.: 006-291-02

When Recorded, Mail To:
Randall Davis and Carlotta Davis
1203 San Jacinto Street
Henderson, NV. 89015

R.P.T.T.: \$Exempt 375,090.3

**CORRECTION
GRANT, BARGAIN and SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randall Davis and Carlotta Davis, who acquired title as Carlotta Davis, husband and wife do(es) hereby GRANT, BARGAIN, and SELL to

Randall Davis and Carlotta Davis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N1/2) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 31 and the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 32, all in Township 1 North, Range 69 East, M.D.S. and M., Lincoln County, Nevada, described as follows:

Parcels 1, 2, 3 and 4, as shown upon Map of Division into Large Parcels for Terry Gemmill, recorded June 28, 2001 in Plat Book "B", page 378 as File 116556.

Subject to:

1. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.
2. Existing encumbrance of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Randall Davis

Carlotta F. Davis

Date: April 29, 2002

STATE OF NEVADA

COUNTY OF LINCOLN

This instrument was acknowledged before me on April 29, 2002 by Randall Davis and Carlotta Davis.

Marian L. Jenkins
Notary Public

(My commission expires: 10-17-06)



120109

FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 MAY 1 PM 12 57
LINCOLN COUNTY RECORDER
FEE \$30
LESLIE BOUCHER, DEP. TLR

BOOK 172 PAGE 478

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 005-201-02
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm/Vnd'l
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument 120109
Book 172 Page: 477-478
Date of May 1, 2003
Notes

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: (\$/s _____)

Real Property Transfer Tax Due (\$/s _____)

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: 3
b. Explain reason for exemption: To clear title; correction of Mrs. Davis' name

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 376.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Randall R Davis Capacity: _____
Signature: Carlotta R Davis Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Randall Davis and Carlotta Davis
Address: 1205 San Jacinto St
City: Henderson
State: NV Zip: 89015

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Randall Davis and Carlotta Davis
Address: Same
City: _____
State: NV Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2068116 M/J/MJ
Address: 788 Aulman Street, Ely, NV 89301, P.O. Box 151043
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)