

19026235

APN: 03-143-09
Affix RPTT: EXEMPT 6

WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:

Thomas J. Tesh
388 A Street
Caliente, NV 89008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Thomas J. Tesh, Husband of the Grantee named herein

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Bonnie J. Hadden, a Married Woman as Her Sole and Separate Property

all that real property situated in the County of ~~CLARK~~ State of Nevada, bounded and described as follows:

LINCOLN

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

Witness my/our hand(s) on April 10, 2003.

Thomas J. Tesh

Thomas J. Tesh

STATE OF NEVADA)

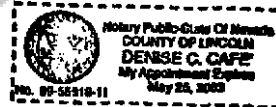
Escrow No. 03200427-024-SPR

COUNTY OF CLARK)

On this 17th day of April
appeared before me, a Notary Public,

Thomas J. Tesh

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.



Denise C. Caffe
Notary Public

My commission expires: 5/25/03

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19026235

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 9 in Block B of the WEST END ADDITION to the City of Caliente, Lincoln County, Nevada as shown on the subdivision map thereof recorded October 6, 1926 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 44, Lincoln County, Nevada records.

ASSESSORS'S PARCEL NUMBER FOR 2002 - 2003: 03-143-09

120100

FILED FOR RECORDING
AT THE REQUEST OF
Cow County Title

2002 APR 30 PM 4 12

LINCOLN COUNTY RECORDER
FEE \$500
LESLIE BOUCHER DEPT-103

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

- a) 03-143-09
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhse
- d) 2-4 Flex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY
 Documentation/Instrument #: 120100
 Book: 172 Page: 418-420
 Date of Recording: April 30, 2003
 Notes:

- 3. Total Value/Sales Price of Property: \$
- Deed in Lieu of Foreclosure Only (value of property): ()
- Transfer Tax Value: \$
- Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #6
- b. Explain Reason for Exemption: Spouse to Spouse No Consideration

5. Partial Interest: Percentage being transferred: ___ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Bonnie J. Hadden Capacity: _____
 Signature: Thomas J. Yesh Capacity: _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED) (REQUIRED)
 Print Name: Bonnie J. Hadden Print Name: Thomas J. Yesh
 Address: Box 86 Address: Box 86
 City: Caliente City: Caliente
 State: NV Zip: 89008 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: United Title of Nevada Escrow #: 03200427-024
 Address: P.O. Box 70480
 City/State/Zip: Las Vegas, Nevada 89170-0480