

A.P. N.: 96-241-58
R.P.T.T.:

Recorded at the Request of:
Mail tax bill to and when recorded mail tax
John D. Bowman

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Robert F. Hamblin, trustee of the Robert F. Hamblin Trust, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to John D. Bowman, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 3rd day of April, 2003.

Robert F. Hamblin Trustee
Robert F. Hamblin, trustee

State of Nevada)
County of CLARK) ss:

This instrument was acknowledged before me on 4-3-03
by Robert F. Hamblin

Michele B. Aquino
NOTARY PUBLIC
My Commission Expires 9-26-05



Exhibit A

Within the unincorporated town of Eagle Valley (URSINE)
 T. 2 North, R. 69 E. Section # 35 the (NW. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$), M.D.N.
 AM.
 Starting from the West $\frac{1}{4}$ corner of Section # 35 a distance of
 2619.32 feet Brng S. 89° 59' 49" East; Thence 41.33 feet bearing
 S. 01° 25' East; Thence 182.83 feet Brng S. 89° 15' East to the
 N.W. Corner of the Sale property, to the point of beginning; From
 this N.W. Corner Brng S. 89° 15' East 176.13 feet to the N.E.
 Corner; Thence Brng N. 69° 52' West 223.01 feet to the S.W. Corner;
 Thence N. 17° 58' East 269.40 the N.W. Cornerto the point of
 begining, containing 1.3592 acres;

I the undersigned warrant that I, hold free and clear Title
 to the above described property, With No liens recorded or vested
 against the same.

120076

FILED FOR RECORDING
AT THE REQUEST OF

John D. [Signature]

2009 APR 24 AM 11 29

LINCOLN COUNTY RECORDER
FEE'S ON WARRANT & DEF
LESLIE MOUCHER JR

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) 06-241-58
b) _____
c) _____
d) _____

2. Type of Property:
 a) Vacant Land
 c) Condo/Townhome
 e) Apt. Bldg.
 g) Agricultural
 i) Other
 b) Single Family Residence
 d) 2-4 Plex
 f) Comm' Bldg
 h) Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY
Document/Instrument #: 120076
Book: 172 Page: 324-325
Date of Recording: April 24 2003
Notes: _____

3. Total Value/Sales Price of Property \$ 0
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: _____
Real Property Transfer Tax Due _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 3-Three
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.438, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Robert F. Hamblin Trustee Capacity: Grantor
Signature: J.D. Bowman Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert F. Hamblin, TRUSTEE
Address: 4306 Kay Place
City/State/Zip: LV, NV

Print Name: John D. Bowman
Address: 2101 Whitewater Village Ct
City/State/Zip: Henderson, NV 89022

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Esc. #: _____
Address: _____
City: _____ State: _____ Zip: _____