

Lincoln County

A.P. No. Portion 002-102-05
Book No. 152-2054807-N0/K2
A.R.T.T. \$0.00

WHEN ASSOCIATED FILED 7/22
Grantor
P. O. Box 450
Parma, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beverly Rose Lane, formerly known as Beverly Rose Clark, Trustee of The Clark Family Trust,
dated the 3rd day of September, 1992

does (as) hereby GRANT, BARGAIN and SELL to

Dale D. Bradfield and Debra C. Bradfield, husband and wife as joint tenants with right of
survivorship

the real property situated in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 35, of San Gold Manor Unit No. 1, as shown by map thereof recorded September 30,
1992 as File No. 27942 in the Office of the County Recorder of Lincoln County, Nevada, described as
follows:

Beginning at the platted NW corner of said Lot 35; thence S10°27'10"W a distance of 124.49 feet to the
SW corner of said Lot 35; thence 585°E a distance of 0.31 feet to the adjusted SW corner; thence
N12°52'03"E a distance of 124.23 feet; thence following described curve N81°19'22"W an arc of 13.45
feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that document recorded March 8,
2004 as File 301800 in Plat Book A page 411.

TOGETHER with all easements, hereditaments and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/16/2003

Beverly Rose Lane
Beverly Rose Lane

STATE OF NEVADA)
: ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me on
April 16, 2003 by
Beverly Rose Lane.

Carol J. Miller
Notary Public
(My commission expires: Jan. 12, 2005)



Lincoln County

120063

FILED FOR RECORDING
AT THE REQUEST OF

Fleet American Trs

200 APR 21 AM 11 41

LINCOLN COUNTY REC'D AGED
FEE 15⁰⁰ DEP-1B
LESLIE BOUCHER

vol 172 pag 285

Lincoln County

4-16-03 (1015AM) (FIRST AS TITLE-EVY)

11 775 569 8243

P 3/ 3

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-102-00
 b)
 c)
 d)

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plus |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm/Minstl |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLYDocument/Instrument 120063Book 172 Page 214-285Date of April 21, 2003

Notes _____

3. Total Value/Basis Price of Property:

\$0.00

Deed in Lieu of Foreclosure Only (value of property)

\$0.00

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due

\$0.00

4. Information Statement:

- a. Transfer Tax Exemption, per \$75,000, Section 3
 b. Explain reason for exemption: to recognize the true status of ownership and complete the Boundary Line

5. Partial Interest: Percentage being transferred: 10

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their knowledge and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.060, the Buyer and Seller shall be jointly and severally liable for any additional amount owing.

Signature: Beverly Rose Lane Capacity: Grantor
 Signature: Walt W. Gifford Capacity: Grantor

SELLER/GRANTOR INFORMATION(Required)
Beverly M. Lane, aka Beverly M. Clark
Print Name: TrusteeAddress: P.O. Box 321
City: Danica, NV
State: NV Zip: 89042**BUYER/GRANTEE INFORMATION**Print Name: Dale D. Gifford and Odilia C. GiffordAddress: P.O. Box 460
City: Parma
State: NV Zip: 89043**COMPANY/PERSON REQUESTING RECORDING (Recorded if not seller or buyer)**Print Name: First American Title Company of Nevada File Number: 402-2004007 M/P/M
Address: 700 Auburn Street, El, NV 89301, P.O. Box
City: El State: NV Zip: 89310

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reprinted by First American Title Insurance Co. 10/00