

RECORDING REQUESTED BY:  
Fidelity National Title Company  
Exam No. 30828-KDR  
Title Order No. 20886-018P

When Recorded Mail Document  
and Tax Statement To:  
Mr. & Mrs. Vincent  
55 AIRPORT Rd.  
Pioche NV 89043

APN: 003-191-08

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$0 City Transfer Tax is \$0

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Colton

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Edward B. Vincent and Stephanie Vincent, husband and wife as Joint Tenants, who acquired title as Edward Barnett Vincent a single man

heraby GRANT(S) to Edward B. Vincent and Stephanie Vincent, husband and wife as Joint Tenants

the following described real property in the City of Colton,  
County of Lincoln, State of Nevada:

DATED: April 3, 2003

STATE OF CALIFORNIA  
COUNTY OF LINCOLN

ON April 01, 2003 before me,  
Sarah Somers personally appeared  
Edward B. & Stephanie  
Vincent

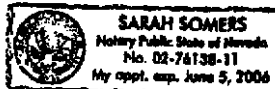
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Sarah Somers

Edward B. Vincent  
Edward B. Vincent

Stephanie Vincent  
Stephanie Vincent



MAIL TAX STATEMENTS AS DIRECTED ABOVE

**DESCRIPTION**

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

The South 18 feet of Lot Twenty-five (25) and all of Lot Twenty-Seven (27) in Block "A" on Dunton Heights, as the same are delineated and described on the official map of the town of Calisaya, Nevada recorded September 11, 1906 in the recorder's office of Lincoln County, Nevada.

\*\*\*\*\*

Brandi Pursey, Title Officer

LVO

**Fast American Title**  
203 PRR 21 RM 11 34  
LINCOLN COUNTY RECORDER  
FEE \$1500 NOTED DEP  
LESLIE SOLICHER, AS

120061

FILED FOR RECORDING  
AT THE REQUEST OF

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 003-191-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

a)  Vacant Land      b)  Single Fam. Res  
c)  Condo/Townhome      d)  2-4 Plex  
e)  Apt. Bldg.      f)  Comm/Indl  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Document/Instrument # 120061  
Book 172 Page: 262-263  
Date of Recording: April 21, 2003  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \_\_\_\_\_ \$0.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_ \$0.00

Real Property Transfer Tax Due \_\_\_\_\_ \$

4. EX Exemption Claimed:

a. Transfer Tax Exemption, per 375.030, Section: 5

b. Explain reason for exemption: EXEMPT 5  
add spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.030 and NRS 375.110, that the information provided herein is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: EO

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Edward B. Vincent

Print Name: Edward B. Vincent and Stephanie Vincent

Address: Stephanie Vincent

Address: 230 Denton Heights

City: Same

City: Carleton

State: \_\_\_\_\_ Zip: \_\_\_\_\_

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 2085540 LHE/N

Address: 2490 Paseo Verde Parkway #100

City: Henderson State: NV Zip: 89121

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)