

A.P.N. # 12-100-05  
R.P.T.T. \$ 0.00  
ESCROW NO. 19026023

RECORDING REQUESTED BY:  
COW COUNTY TITLE CO.  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
STEVEN W. KLOMP  
PO BOX 308  
PANACA NV 89042

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That STEVEN W. KLOMP and TORRIE O. KLOMP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN W. KLOMP and TORRIE O. KLOMP, husband and wife as joint tenants with right of survivorship, not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 10, 2003

Steven W. Klomp  
STEVEN W. KLOMP  
Torrie O. Klomp  
TORRIE O. KLOMP

STATE OF Nevada }  
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on 4-11-03  
by STEVEN W. KLOMP and TORRIE O. KLOMP

Signature C. L. Flavio-Arnhart  
Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 19026023**

That portion of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 6, Township 2 South, Range 68 East, M.D.B.&M., and a portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 7, Township 2 South, Range 68 East, M.D.B.&M., being more particularly described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 6, Township 2 South, Range 68 East, running thence North along the 1/16 Section line, 733 feet; thence at right angles East 300 feet; thence at right angles South 1083 feet; thence at right angles West 300 feet to the West boundary of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 7, Township 2 South, Range 68 East, thence North along said West boundary line 350 feet to THE TRUE POINT OF BEGINNING.

**ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 12-100-05**

119986

FILED FOR RECORDING  
AT THE REQUEST OF  
**COW COUNTY TIME**

2003 APR 17 AM 11 38

LINK: 914 6000:3 RECALCULATED  
FEE \$5.00 DEPT 19  
LESLIE ROUGHER

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 12-100-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) \_\_\_\_\_ Vacant Land  
b)  Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse  
d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.  
f) \_\_\_\_\_ Court/Ind'l  
g) \_\_\_\_\_ Agricultural  
h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 1199816  
Book: 172 Page: 163-164  
Date of Recording: April 17, 2003  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 0.00

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
b. Explain Reason for Exemption: TRANSFER TO ESTABLISH JOINT TENANCY

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Steven W. Klomp Capacity: \_\_\_\_\_

Signature: Terrie O. Klomp Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(required)

Print Name: STEVEN W. KLOMP  
Address: PO BOX 308  
City/State/Zip: PANACA NV 89042

BUYER (GRANTEE) INFORMATION  
(required)

Print Name: STEVEN W. KLOMP  
Address: PO BOX 308  
City/State/Zip: PANACA NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19026023  
Address: 363 Erie Main St.  
City/State/Zip: Tonopah, NV 89049