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. 12.106.6E	RECORDING RECUESTED BY:
A.P.N. / 12-100-05	COW COUNTY TITLE CO.
	WHEN RECORDED MAIL TO:
R.P.T.T.\$ 0.00 PSC BOW NO. 19026023	MAIL TAX STATEMENTS TO:
ESCLUDIFICATION INC.	STEVEN W. KLOND PO BOX 308
	PANACA NV 89042
GRANT, BARG	AIN, SALE DEED
THIS INDENTURE WITNESSETH: The STEVEN W.	
High motivations attached in the new we	<u> </u>
in consideration of \$10.00, the receipt of which is hereby ack	nowledged, does hereby Grant, Bargain Sell ami Couvey to
STEVEN W. KLOND and TORRIE C. KLOND tenants with right of survivorship,	not as tenants in common
Company and Sales of Section 19	
and to the heirs and assigns of such Grantee forever, all that a County of LINCOLN State of Nevada, bounded a	real property situated in the
SEE EXHIBIT "A" ATTACHED HERETO AND	MADE A PART HERMOF
	/ / ~
\ \	\ \
Together with all and singular the tenements, hereditaments a	and annurrenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rems, issues or	profits thereof.
/ / /	/ /
	/ /
DATE: April 10, 2003	SE~YLJOMO +
	STEVEN W. ELOND
	Jonie O. Blones
	TORRIE O. KLOKP
_	
STATE OF NEVADA	
COUNTY OF LINEAR	•
This instrument was acknowledged before me on 4-11-0 by. STEVEN W. KLOMP and TORRIS 0. 3	
by, STEVEN W. KLOMP and TORRIE O. I	COMP OFFICIAL REAL
	C.L. FLAVION-ARNHART No. 97-1200-14 AGENTIAN THE PROPERTY OF MENUALITY
Signamure Ox Havin arubart	41 NOUNCLEY MYE COUNTY, NEVADA BE
Signanure (CA) NIMADIKA (LIUUUUU)	My Appointment Exp. July 9, 2003

172 mcs 163

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19026023

That portion of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 6, Township 2 South, Range 68 East, M.D.B.&M., and a portion of the Northeast Quarter (ME1/4) of the Mortheast Quarter (ME1/4) of Section 7, Township 2 South, Range 68 East, M.D.B.&M., being more particularly described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 6, Township 2 South, Range 68 East, running thence Morth along the 1/16 Section line, 733 feet; thence at right angles East 300 feet; thence at right angles South 1083 feet; thence at right angles West 300 feet to the Nest boundary of the Mortheast Quarter (NE1/4) if the Mortheast Quarter (NE1/4) of Section 7, Township 2 South, Range 68 East, thence North along said Nest boundary line 350 feet to THE TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 12-100-05

AT THE RECORDING AT THE RECOURSE OF CONF COUNTY TING.

2001 APR 17 AM 11 38

LIKE OF COUNTY NELLALED PEE 15 DEPTIS

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STATE OF NEVADA DECLARATION OF VALUE

Assessor Purcel Number(s): a) 12-100-05			RDERS OFT	
b)				
c)		Book:		Pres: [63:164
a	/	Date of Recor	es Adi	7.13. 3003
#7	/			
Type of Property:		Notes:		
a) Vacant Land	b) XX Single Family	y Res.		
c) Condo/Townhouse	d) 2-4 Plex	\		
e) Apertment Bldg.	f) Comm'l/Ind'	L No.	/	/
g) Agricultural	b) Mobile Hom	• \ \ \	1	
i) Other:			and the same	
		- N	w.	
Total Value/Sales Price of Prope	ally .	/		······
Deed in Lieu of Foreclosure On	les (Males of Descript)	N. N.	- K	
Dest ur l'inn di sotacionis om	(A trate or surficed)			
Transfer Tax Value			N.,	0.00
THE SECTION VALUE			-	N
Real Property Transfer Tax Due		V V	7	0.00
- 7 /	•	\ \ <u></u>	1	
If Exemption Claimed:			7	(·)
1				N /
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