

**RELEASE OF OIL AND GAS LEASE**

KNOW ALL MEN BY THESE PRESENTS: That Diversified Title, Inc. For a good and valid consideration does hereby release, relinquish quit-claim and surrender to the lessor United States of America heirs, assigns and legal representatives, all right, title and interest, in and to these certain oil and gas mining leases described on attached Exhibit "A", insofar as same covers the lands described thereto, which lands are situated in the County of Lincoln of the State of Nevada.

Executed this 31st day of March, 2003.

Diversified Title, Inc.  
Lane M. Jungers  
President

STATE OF Colorado  
COUNTY OF Denver ss.

ACKNOWLEDGEMENT FOR CORPORATION

I, Allison C. Kane, a Notary Public, in and for said County, in the State aforementioned, do hereby certify that Lane M. Jungers of Diversified Title, Inc., to me personally known as the president (or other officer) of Diversified Title, Inc., and also known to me as the person whose name is affixed to the foregoing instrument, appeared before me this day in person and acknowledged his signing, sealing and delivering the said instrument as the free and voluntary act of said (name of company) Diversified Title, Inc., for the consideration and purposes therein set forth, and that he was duly authorized to execute the same by the board of directors of said corporation.

IN WITNESS WHEREOF, I have set my hand and seal hereto this 31st day of March, 2003

My commission expires 3-15-2006

Allison C Kane  
Notary Public.



## EXHIBIT "A"

Attached to and made a part of that certain Release of Oil and Gas Leases dated this 14th day of March, 2003, from Diversified Title, Inc.

<u>LEASE NUMBER</u>	<u>LEASE DATE</u>	<u>DESCRIPTION</u>
N-57653	October 1, 1993	<u>Township 2 North, Range 58 East, MDM</u> Section 27: All Section 34: E $\frac{1}{4}$ , E $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ Section 35: All Section 36: All Containing 2480.00 acres more or less
N-57696	October 1, 1993	<u>Township 2 North, Range 58 East, MDM</u> Section 23: All Section 24: All Section 25: All Section 26: All Containing 2560.00 acres more or less
N-58437	March 1, 1994	<u>Township 1 North, Range 58 East, MDM</u> Section 3: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{4}$ , S $\frac{1}{4}$ Section 10: All Section 15: All Containing 1921.50 acres more or less
N-58438	March 1, 1994	<u>Township 1 North, Range 58 East, MDM</u> Section 22: All Section 27: All Section 34: All Containing 1920.00 acres more or less
N-58446	March 1, 1994	<u>Township 1 North, Range 59 East, MDM</u> (Pro Dia 173) Section 18: All Section 19: All Section 20: All Containing 1724.00 acres more or less
N-59638	March 1, 1995	<u>Township 1 South, Range 57 East, MDM</u> Section 1: Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{4}$ , S $\frac{1}{4}$ Section 11: All Section 12: All Containing 1887.20 acres more or less
N-59639	March 1, 1995	<u>Township 1 South, Range 57 East, MDM</u> Section 13: All Section 14: All Section 23: All Section 24: All Containing 2560.00 acres more or less

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FILED FOR RECORDING  
AT THE REQUEST OF

Diversified Title

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LINCOLN COUNTY RECORDED  
FEE \$6.00 DEPT#US  
LESLIE BOUCHER