



# PUBLIC NOTICE

AGENDA FOR  
LINCOLN COUNTY COMMISSIONERS MEETING TO BE HELD  
APRIL 21, 2003 -- COUNTY COMMISSIONER'S ROOM  
LINCOLN COUNTY COURTHOUSE—PIOCHE, NEVADA

NOTE: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign-in with the Clerk at the meeting. Reasonable Effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please Call Connie Hogan (775) 982-5380 in advance so that arrangements can be made. (Action may be taken on those items denoted \* )

- 9:00
1. \* Call to order; Roll call; Invocation; Pledge of Allegiance.
  2. \* Approve/Deny vouchers.
  3. \* Approval of minutes for April 7, 2003 Commission Meeting.
  4. Verbal reports to the County Commission by elected officials and Department Heads.
  5. Presentation by Chairman of JCCIAC, Mayor Phillips a history, purpose and operations of the JCCIAC.
  6. \* Discussion and Action: By Chairman of JCCIAC, Mayor Phillips revised FY 2003 direct payment request and description of repository oversight and impact alleviation planning program.
  7. \* Discussion and Action Request to amend an existing agreement with Ferrari Shields & Associates for provision of Thompson Opera House structural plans. The initial agreement was for structural plans to stabilize the structure, the requested amendment would complete the structural plans necessary for reconstruction.
  8. \* Discussion and Action Request from Michael and Mary Rydberg to purchase three land parcels, owned by the District Judge, that are adjacent to their Pioche property.
  9. \* Discussion and Action Memorandum of Understanding (MOU), dated October 1997, between Lincoln County and the City of Caliente concerning joint efforts in the conduct of impact alleviation planning associated with the high level nuclear waste repository potentially to be located at Yucca Mountain, Nevada. This MOU describes a subsequent MOU that was to have been developed to implement a Project Operations Program (POP) for oversight activities. The subsequent MOU has not been developed or adopted.

- 10. \* Discussion : DOE Update on the Yucca Mountain Project presented by Bob Eupton (15 min)
- 11. \* Discussion and Action: Recommended reorganization of County Manager's Office
- 12. \* Discussion and Action: Sign Nevada Division of Transportation Agreement on GIS information sharing between agencies.
- 13. \* Discussion and Action Request by County Commission to have District Attorney take legal action against Western Elite, Inc.
- 14. \* Discussion and Action: Approve and Sign Interlocal Contract Between Public Agencies to continue licensing and registration of vehicles in Lincoln County by the Assessor's Office
- 15. \* Discussion and Action: Letter to BLM regarding the Resource Management Plan Scoping Document and approval of official Comments of County Commission.
- 16. Presentation: Marge DeTraz: Representing Lincoln County Citizens Nuclear Information Committee; Discuss reporting on vouchers for JCCIAC for November 2002, December 2002, January 2003 and February 2003.
- 17. Presentation: Louis Benezet: Representing Lincoln County Citizens Nuclear Information Committee; Request for Reports on Nuclear Waste programs
- 18. Presentation/Demonstration (1 hour) by Sheree Noel of Sequoia Voting Systems
- 19. \* Public Comment
- 19. \* Adjourn

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE COUNTY MANAGER'S OFFICE BY 2:00 P.M., FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. COMMISSIONERS MAY TAKE A LUNCH BREAK.**

**AFFIDAVIT OF POSTING**

STATE OF NEVADA )  
 COUNTY OF LINCOLN )

I, Shelley Hartmann of Lincoln County, being duly sworn, say that on 04/15/2003, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Shelley Hartmann*  
 Shelley Hartmann

FILED FOR RECORD  
 AT THE CLERK'S  
 OFFICE  
 LINCOLN COUNTY  
 2003 APR 15 PM 11  
 LESLIE SOUTHERN  
 CLERK