

Lincoln County

AMOUNT \$

GRANT, BARGAIN, SALE DEED

THE UNDERSIGNED WITNESSETH: That JERRY A. MAEDER AND JUDY A. MAEDER

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to TAMMY MAXWELL, a married woman as her sole and separate property

of that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Lincoln County Assessor's Office Parcel No. 9-011-79 being the **SUNSET LODE PATENTED MINING CLAIM**, containing 18.94 acres more or less.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold all and singular the premises together with the appurtenances, unto grantee, and to their heirs and assigns forever. Grantor warrants that it has not conveyed the above described property, or any right, title, or interest therein, to any person other than the grantee, and that the above described property is free from encumbrances, done, made, or suffered by grantor, or any person claiming under it.

- SUBJECT TO: 1. Taxes for the next year
- 2. Rights of way, reservations, restrictions, easements and conditions of record.
- 3. (Insert existing encumbrances of record)

FORM COMPLETES WITH NRS 911.170.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness Jur hand CS the 10th day of April 2003

Jerry A. Maeder
Judy A. Maeder

Tammy Maxwell

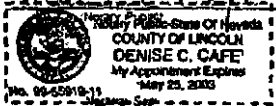
STATE OF NEVADA }
County of Nevada }

On April 10, 2003 personally appeared before me, a Notary Public,

Jerry A. Maeder
Judy A. Maeder
Tammy Maxwell

who acknowledged this _____ he _____ executed the above instrument.

Signature [Signature]



ESCROW NO. _____
WHEN RECORDED MAIL TO: _____

FILED FOR RECORDING
AT THE REQUEST OF
Tammy Maxwell
2003 APR 11 PM 1:53
FILE 14 80
LESLIE BOURGAIN TRS
172 REC 83

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
a) 9-011-29
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial/Ind'l
g) Agriculture
h) Mobile Home
i) Other Partnership (Mining Claim)

FOR RECORDERS OPTIONAL USE ONLY
Document / Instrument # 119941
Book: 172 Page: 83
Date of Recording: Apr 11, 2003
Notes: _____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: parents to Daughter

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.500 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Tammie Maxwell Capacity: _____
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
Address _____
City _____
State _____ Zip _____

Print Name Tammie Maxwell
Address PO Box 816
City Caliente
State Nevada Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State _____ Zip _____

(As a public record, this form may be recorded / microfilmed)