File No: 906806 (MJ) A.P.N.: 913-020-.19

When Recorded, Mail To: Henry R. Brackenbury P. O. Box 75 Callente, NV. 89008

A.P.N.: 013-020-19

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS First American Title Company of Nevada, a Nevada Corporation, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by Henry R. Brackenbury and Joi L. Brackenbury, husband and wife, as Trustor, and Lom Thompson & Cacella Thompson, husband and wife as joint tenants with rights of survivorship, as Beneficiary recorded January 17, 1997, and re-recorded August 11, 1998 as Document No. 107956, and 11420, respectively, in Book Book 125, Page 298, and Book 136, Page 358, respectively, in the Office of the County Recorder of LINCOLN County, Nevada, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust:

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4); THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4); AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.;

THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.;

PARCEL 2 AS SHOWN ON MAP OF DIVISION INTO LARGE PARCELS FOR LOM THOMPSON, RECORDED FEBRUARY 27, 1996 AS FILE NO. 104837 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, BEING A PORTION OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.;

ALL OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.BM.;

EXCEPTING THEREFROM ALL THAT PARCEL OF LAND IN THE NW1/4NW1/4 OF SECTION 22, T.3S.,R67E.,M.D.M. LYING WEST OF U.S. HIGHWAY 93, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 22, MONUMENTED BY A STANDARD BUREAU OF LAND MANAGEMENT BRASS CAP;

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Full Reconveyance - continued

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THENCE M89°53'16" E 908.57' ALONG THE NORTH LINE OF SAID SECTION 22 TO THE U.S. HIGHWAY RIGHT-OF-WAY TO A N.D.O.T. CONCRETE MONUMENT & CENTER PIN; THENCE S50°19'15"W 1184.60' ALONG THE SAID U.S. HIGHWAY RIGHT-OF-WAY TO A REBAR & CAP STAMPED P.L.S. 6204; THENCE NO0°14'19E 754.58' TO THE POINT OF BEGINNING.

THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4); THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4); AND THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.;

THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.; AND

PARCEL NO. 2 AS SHOWN ON PARCEL MAP FOR LOM THOMPSON RECORDED DECEMBER 2, 1996 AS FILE NO. 106560 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, BEING A PORTION OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 14/) OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLIAM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said First American Title Company of Nevada, a Nevada Corporation, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

> First American Title Company of Nevada, a Nevada Corporation, Trustee

By: Marian L. Jenkins Assistant Vice Date 4-3-03

President

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Full Reconveyance - continued

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STATE OF

NEVADA

COUNTY OF WHITE PINE

This instrument was acknowledged before me on 2003 by
Marian L. Jenkins

Notary Public
(My commission expires: /-22-2007)



DAHN S. PUCKETT NOTARY PUBLIC STATE & NEVADA White Pine County • Nevada CERTIFICATE & 90-50846-17 APPT, EXP. JAN. 22, 2007

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FILED FOR RECORDING

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