

Case No. PRO917002
Department No. _____

FILED

2001 APR -11 P 12 20

IN THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF NEVADA,
IN AND FOR THE COUNTY OF LINCOLN

CLERK

C. Logan

IN THE MATTER OF THE)
ESTATE OF)
JAY WALLACE HOLLINGSHEAD)

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION
UNDER NRS 146.070

It appearing to the satisfaction of the Court that a verified Petition to set aside the Nevada Estate of the above named decedent without administration has been filed, and that notice of the time and place of the hearing thereon has been duly given in the manner required by law, and hat no one has objected or presented any reason why said Petition should not be granted.

The Court finds that the gross value of the Nevada estate of the decedent does not exceed \$50,000.00, and that the decedent left no debts in the State of Nevada nor debts anywhere that need to be satisfied out of the property of decedent situate in the State of Nevada, and that this is a proper case for the whole of the estate to be set aside to decedent's surviving parent and surviving spouse, pursuant to NRS 146.060.

Patsy W. Hollingshead, mother
2383 So. 725 W.
Hurricane, UT 84737

IT IS THEREFORE ORDERED ADJUDGED AND DECREED by the Court that

1 the whole of the Nevada estate of JAY WALLACE HOLLINGSHEAD, deceased, be, and
2 the same is hereby assigned and set aside to, and the title thereof shall vest absolutely in:

3 Patsy W. Hollingshead,

4
5 The property of the Nevada estate which is hereby set aside to the aforementioned
6 persons consists of the real and personal property more particularly described as follows:

7 Real

8 All that certain lot situate in Panaca, County of Lincoln, State of Nevada, and
9 bounded and described as follows:

10 APN 002-074-19

11 LOT 68, SUN GOLD MANOR, UNIT 1,

12 PANACA, NEVADA

13
14
15 TOGETHER WITH any and all other assets of said estate that may be hereafter
16 discovered in the State of Nevada.

17
18
19 IT IS FURTHER ORDERED ADJUDGED AND DECREED that said estate not
20 be further administered upon.

21
22 DATED this 31ST day of March, 2003

23 This document to which this certificate is attached is a full, true and correct
24 copy of the original, on file and record in the County Clerks Office, Piche,
Nevada.

25 In witness whereof, I have hereunto set my hand and affixed the Seal of the
26 Seventh Judicial District Court in and for the County of Lincoln, State of
Nevada; this 1ST day of April 2003

27
28
Clerk

Deputy Clerk

COPY

119912

FILED FOR RECORDING
AT THE REQUEST OF

Greg Barber

2003 APR 4 PM 12 24

LINCOLN COUNTY CLERK
FLEETWOOD DEP
LESLIE BOUGHNER AS