

File No: 152-2053424 (M0)
A.P.N.: 003-182-12
When Recorded, Mail Tax Statements To:
Marvin J. Richardson and Ruth Ann Richardson
447D Vegas Valley Drive, #8
Las Vegas, NV 89121

R.P.T.T.: \$18.28

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sheila R. Moffitt and Terry R. Moffitt

do(es) hereby GRANT, BARGAIN, and SELL to

Marvin J. Richardson and Ruth Ann Richardson

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 2 OF PARCEL MAP FOR RAY B. MOFFITT RECORDED OCTOBER 16, 1992 IN BOOK 103, PAGE 566 AS FILE NO. 99521 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE 1/4 NW 1/4 AND SW 1/4 NE 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

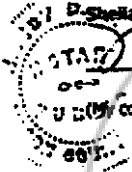
Date: MAR 17 2003

Sheila R. Moffitt
Sheila R. Moffitt

Terry R. Moffitt
Terry R. Moffitt

STATE OF NC)
)
COUNTY OF macon)

This instrument was acknowledged before me on
March 17, 2003 by
Sheila R. Moffitt



Nancy R. Kowal
Notary Public

(My Commission expires: My Commission Expires: 01-27-2008)

STATE OF NC)
)
COUNTY OF macon)

This instrument was acknowledged before me on
March 17, 2003 by
Terry R. Moffitt

Terry R. Moffitt
Notary Public
(My Commission expires: 5/31/05)

UPON RECEIPT OF THE
FEE
ISSUE SCHWEN

2003 APR 3 PM 4 27

FILED FOR RECORDING
AT THE REQUEST OF
Terry R. Moffitt

119909

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) _____
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Townhse d) 2-4 Pkx
e) Apt. Bldg. f) Comm/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument # 119708
Book 171 Page: 480-481
Date of Recording: April 5, 2003
Notes: _____

3. Total Value/Sales Price of Property: _____

\$14,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$14,000.00

Real Property Transfer Tax Due _____

\$18.20

4. Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Buyer

Signature: Mark J. Richardson Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Shelia R. Morris Print Name: Mark J. Richardson and Ruth Ann

Address: P. O. Box 337 Address: 4470 Vegas Valley Dr., #9

City: Scotty Mountain City: Las Vegas

State: NC Zip: 28775 State: NV Zip: 89121

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2053424 MLDSP

Address: 766 Aultman Street, Ely, NV 89301, P.O. Box

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Co. 10/2000

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	119909
Book	171 Page: 480-481
Date of Recording:	Apr. 13, 2003
Notes:	_____

3. Total Value/Sales Price of Property:

\$14,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$14,000.00

Real Property Transfer Tax Due

\$18.20

4. Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the discontinuance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Sheila R. Moffitt Capacity: _____
 Signature: Marvin J. Richardson and Ruth Ann Richardson Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Sheila R. Moffitt
 Address: P. O. Box 337
 City: Scaly Mountain
 State: NC Zip: 28775

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Marvin J. Richardson and Ruth Ann Richardson
 Address: 4470 Vegas Valley Dr., #8
 City: Las Vegas
 State: NV Zip: 89121

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2053424 MVDSP
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev/10/00