

RECORDING REQUESTED BY: STEWART TITLE 19026119

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

HENRY SAWICKI 6 INDIAN RIDGE CALIENTE, NV. 89008

ESCROW NO. 03170030 R.P.T.T. # A.P.N. # 013-150-02

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That ROBERTA A. GERRY, AN UNMARRIED WOMAN AND SUSAN L. GERRY, A SINGLE WOMAN AS JOINT TENANTS

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HENRY E. SAWICKI, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

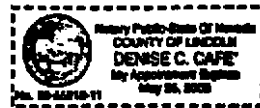
DATE: March 04, 2003

Handwritten signatures of ROBERTA A. GERRY and SUSAN L. GERRY

STATE OF Nevada COUNTY OF Lincoln

This instrument was acknowledged before me on by ROBERTA A. GERRY and SUSAN L. GERRY

Signature Denise C. Cafe Notary Public



RECORDERS OFFICE

ADDRESS P. 070

Order No.: 19026119

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of LINCOLN, Town of CALIENTE described as follows:

Being a portion of Section 10, Township 3 South, Range
67 East, N.D.B. & M., more particularly described as follows:

Parcel 3 of that certain Parcel Map recorded September
27, 1996 in the Office of the County Recorder of Lincoln
County, Nevada in Book A of Plats, page 496 A-B as File No.
106004, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 13-150-02



PRELIMINARY REPORT

COW COUNTY TITLE CO.

BOOK 171 PAGE 437

Order No.: 19026119

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FILED FOR RECORDING
AT THE REQUEST OF
Cow County Title
JAN PER 2 PM 4 05
LESLIE BRIDGEMAN TOLSON
REC'D
HERE

119899

