

APN
Escrow No. N/A
R.P.T.T. \$Exempt 375.090.3
WHEN RECORDED, MAIL TO:
Andrea (Weber) Perkins
HC64 Box 45
Caliente, NV 89008

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrea (Weber) Perkins, an unmarried woman

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to

Andrea (Weber) Perkins, an unmarried woman and Kallie Anne Sparkman, a married woman as her sole and separate property, as joint tenants

All the right, title and interest of the undersigned in and to the real property situate in Pahmngat Valley in the County of Lincoln State of Nevada, described as follows:

That portion of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter (SE1/4 NW1/4 SE1/4) of Section 30, Township 6 South, Range 61 East, M.D.B. & M. Described as follows: Beginning at the Northwest corner of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter (SE1/4 NW1/4 SE1/4) of said Section 30; thence running southerly along west line thereof a distance of 165 feet to the true point of beginning, thence continuing south along said west line a distance of 65 feet being the southerly boundary, thence easterly along south line to a point on the southerly boundary of a concrete ditch (water canal) as the same traverses said land, thence Northwesterly along said line to a point on the North line of the N1/2 SE1/4 NW1/4 SE1/4 Section 30; thence Westerly parallel with south line of said SE1/4 NW1/4 SE1/4 Section 30 to the true point of beginning. Said parcel being a portion of the parcel of land conveyed to said grantor by deed; recorded December 18, 1985 in Book 69, Page 176 of the Official Records in the Office of County Recorder of the said Lincoln County.

2002/2003 Assessor's Parcel No. Apportion of 11-150-10

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the 20th day of Jan, 2008

Signed, sealed and delivered:

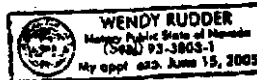
Andrea (Weber) Perkins
Andrea (Weber) Perkins

STATE OF NEVADA)
COUNTY OF LINCOLN)

On January 20, 2008 before me personally appeared ANDREA (WEBER) PERKINS, personally known to me and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument he executed the instrument.

WITNESSE my hand and official seal.

Wendy Rudder
Notarial Officer



COPY

119898

FILED FOR RECORDING
AT THE REQUEST OF

Secretarial Service

2009 APR 2 PM 4 00

Lincoln County, Oregon
Treasurer's Office
RECEIVED

REG 171 434

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
 a) A portion of 71-180-1B
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 100288
 Book: 171 Page: 433,434
 Date of Recording: April 2, 2003
 Note: _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhome d) 2-4 Plex
 e) Apts. Bldg. f) Comm. "Mixed"
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$ 0
 Debt in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$1 _____
 Real Property Transfer Tax Due: \$ 0

4. Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section: NRS 375.090.3 (c)
 b. Explain Reason for Exemption: mother/child

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Andrea Weber Perkins
 Signature: Michelle Anne Sporkman Capacity: _____

SELLER (GRANTOR) INFORMATION
 REQUIRED
 Print Name: Andrea Weber Perkins
 Address: 4264 Box 45
 City: Caliente
 State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION
 REQUIRED
 Print Name: Kellie Anne Sporkman
 Address: 4264 Box 45
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Securix not a service Escrow # _____
 Address: Box 509
 City: Glamo State: NV Zip: 89001