

APN  
Escrow No. N/A  
R.P.T.T. SE 375.090.3  
WHEN RECORDED, MAIL TO:  
Andrea (Weber) Perkins  
HCO# PO Box 445  
Colton, NV 89 008

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrea Perkins, an unmarried woman

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to

Michaelyn L. Perkins, a married man as his sole and separate property

All the right, title and interest of the undersigned in and to the real property situate in Pahrump Valley in the County of Lincoln State of Nevada, described as follows:

That portion of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter (SE 1/4 NW 1/4 SE 1/4) of Section 30, Township 6 South, Range 61 East, M.D.B. & M. Described as follows: Beginning at the North west corner of the Southeast Quarter of the Northwest Quarter of the Southeast Quarter (SE 1/4 NW 1/4 SE 1/4) of said Section 30; thence running southerly along west line thereof a distance of 230 feet to the true point of beginning, thence continuing south along said west line a distance of 100 feet to the Southwest corner of the N1/2 SE 1/4 NW 1/4 SE 1/4 of Sec. 30; thence Easterly along the south line of said SE 1/4 NW 1/4 SE 1/4 of Sec. 30 to a point on the southerly boundary of a concrete ditch (water canal) as the same traverses said land (720 feet) thence northwesterly along said line to a point on the north line, thence westerly parallel with south line of said SE 1/4 NW 1/4 SE 1/4 Sec. 30 to the true point of beginning. Said parcel being a portion of the parcel of land conveyed by deed recorded December 18, 1985 in Book 69 page 176 of the Official Records in the Office of County Recorder of said Lincoln County.

2002/2003 Assessor's Parcel No. Part of 11-150-10

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the 28<sup>th</sup> day of Jan, 2003

Signed, sealed and delivered:  
Andrea Perkins aka (Weber) Perkins  
Andrea (Weber) Perkins

STATE OF NEVADA )  
COUNTY OF LINCOLN )

On Jan 28, 2003 before me personally appeared ANDREA (WEBER) PERKINS, personally known to me and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument he executed the instrument.

WITNESS my hand and official seal.  
Wendy Rudder  
Notary Public



COPY

119897

FILE FOR RECORDING  
AT THE REQUEST OF

Secretarial Service

2002 APR 2 PM 4 00

Lincoln County, Oregon  
FILE IN 1198  
LESLIE BOHLEN

171 W 432

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s):
- a) A portion of 1170-10
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #: <u>119897</u>	
Book: <u>171</u>	Page: <u>431-432</u>
Date of Recording: <u>April 2 2003</u>	
Name: _____	

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Townhome
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm. Bldg.
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 5000.00

Dead in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 10.50

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 1
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: [Handwritten Capacity]

Signature: [Handwritten Signature] Capacity: [Handwritten Capacity]

**SELLER (GRANTOR) INFORMATION**  
REQUIRED

Print Name: Andrew W. Perkins

Address: 1624 E 2nd St

City: Caliente

State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
REQUIRED

Print Name: Michelyn L Perkins

Address: Box 509

City: Blaine

State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Secretary's Service Escrow # \_\_\_\_\_

Address: Blaine

City: Blaine State: NV Zip: 89001