

Parcel No.  
12-070-04

WARRANTY DEED

Pike Peak Mining Company, Inc., as Grantor, whose address is PO Box 36, Hanover, NM, 88041, for consideration paid, grants to Daniel L. Maxwell, as Grantee, whose address is PO Box 87, Pioche, NV, 89047, the following described real estate located in Lincoln County, Nevada:

See Exhibit A Attached

This deed is specifically subject to reservation by the parties of an easement for use of the existing roadway (approximately delineated by broken lines on Exhibit A hereto) for ingress and egress, and such easement shall be reserved for the benefit of the parties and their successors in interest.

With warranty covenants:

Witness our hand and seal this 24th day of February, 2003.

Pike Peak Mining Company, Inc.  
an Arizona Corporation authorized to do business in Nevada

*Daniel L. Maxwell*  
Daniel L. Maxwell, President

*W. M. Shepard*  
W. M. Shepard, Secretary

STATE OF NEW MEXICO  
COUNTY OF LINCOLN

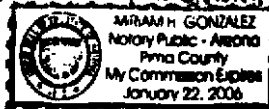
This instrument was acknowledged before me this 24th day of Feb 2003 by D. L. Maxwell, President of Pike Peak Mining Company, an Arizona corporation, on behalf of said corporation.

*Miriam H. Gonzalez*  
Notary Public  
My commission expires: 02/19/05

STATE OF ARIZONA  
COUNTY OF PINA

This instrument was acknowledged before me this 20th day of FEBRUARY 2003 by W. M. Shepard, Secretary of Pike Peak Mining Company, an Arizona corporation, on behalf of said corporation.

*Miriam H. Gonzalez*  
Notary Public  
My commission expires: JANUARY 22, 2006



BOOK 171 PAGE 418

Exhibit A -- Map Showing Deed Parcel w. Description. Page 1 of 2

Parcel is located in Sec. 4, T15, R71E, M.D.M.

U.S.G.L.D. BRASS CAP, NE Cor. Sec. 4

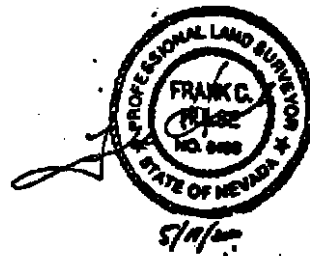
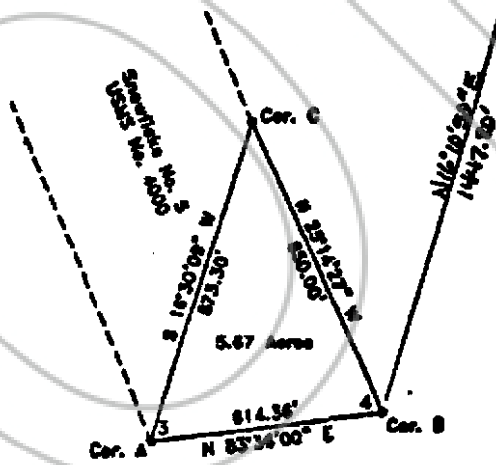


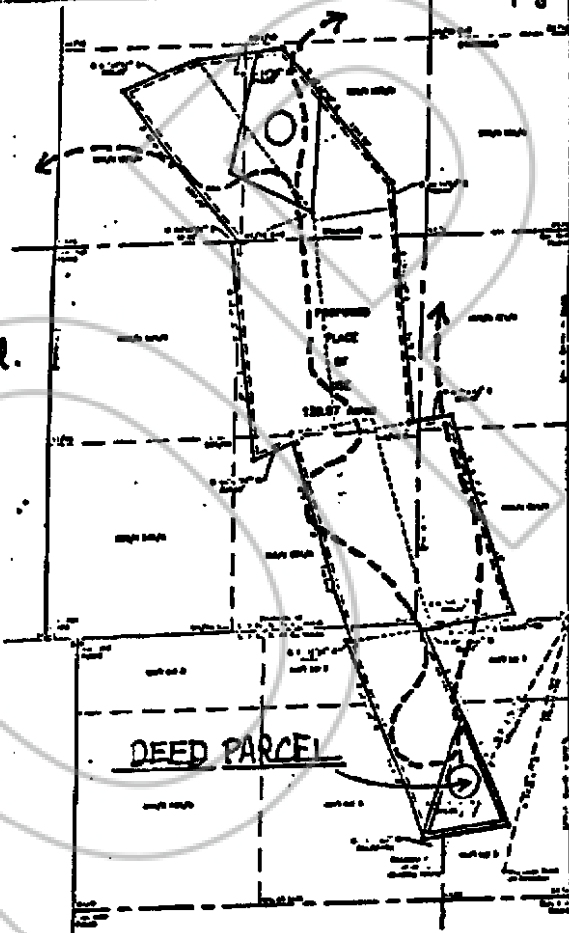
Exhibit A-- Map Showing Deed Parcel + Access.

page 2 of 2



STATE ENGINEERS AND SURVEYORS

App. location of access roads used.



DEED PARCEL

STATE ENGINEERS AND SURVEYORS

Map to accompany Application to Special District

Professional Engineer  
No. 171  
State of Oregon  
Professional Engineer  
No. 171  
State of Oregon



100 171 INC 420

**COPY**

119890

FILED FOR RECORDING  
AT THE REQUEST OF

Daniel L. Maxwell

2009 APR 1 PM 2 13

Lincoln County, Oregon  
REC-17  
LEGAL DEPARTMENT

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 12-090-004
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial/Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>119890</u>
Book: <u>171</u>	Page: <u>418-421</u>
Date of Recording:	<u>April 1, 2003</u>
Notes:	_____

3. Total Value / Sales Price of Property

Deed in Lieu Only (value of forgiven debt) \$ 3,000.00

Taxable Value \$ 3,000.00

Real Property Transfer Tax Due: \$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that falsification of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name D. L. Maxwell

Address PO Box 87

City Piache

State NV Zip 89049

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_