

### Grant, Bargain, Sale Deed

That this deed made this 27 day of March, 2003 between Cleo Kent Connell and Jeniel Connell, Trustees of the Cleo Kent Connell and Jeniel Connell Family Trust herein called the Grantor, and Jeffrey L. Herman and Leann C. Herman being husband and wife as Joint Tenants, herein called Grantee, witnesseth, that the Grantor in consideration of \$1.00, does hereby grant and release unto the Grantee, the Grantee's heirs, successors, and assigns forever, all that parcel of land described as follows:

APN 011-210-22

A parcel of land situated within Section 32, Township 6 South, Range 61 East, M.D.M., being more particularly described as follows:

Parcel 2 of the Parcel Map recorded in Book Plat B, Page 482, Instr. No. 119820, dated March 26, 2003.

Containing 4.50 Acres, more or less.

SUBJECT TO: Any encumbrances, easements, rights-of-way, restrictions, conditions and covenants of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

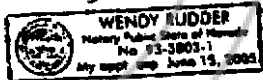
Witness our hand on this 27 day of March, 2003.

Cleo Kent Connell Trustee      Jeniel Connell Trustee  
Cleo Kent Connell and Jeniel Connell Family Trust

State of Nevada    SS  
County of Lincoln    SS

On this 27th day of March, 2003, personally appeared before me, a Notary Public, Cleo Kent Connell, Trustee and Jeniel Connell, Trustee of the Cleo Kent Connell and Jeniel Connell Family Trust, who acknowledged that they executed the above instrument.

Wendy Rudder  
Notary Public, for said County and State



When Recorded send to:  
Cleo & Jeniel Connell  
P.O. Box 343  
Alamo, NV 89001

#### COUNTY RECORDER USE

110033  
171 REC 345

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 011-210-22
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial/Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>119833</u>
Book:	<u>171</u> Page: <u>345</u>
Date of Recording:	<u>March 28, 2003</u>
Notes:	

3. Total Value / Sales Price of Property \$ 11250 / 5625.-  
 Deed in Lieu Only (value of forgiven debt) \$ 0  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 7.80

4. Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: PRYING IN SUI-IN-LAW HALF.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor/Buyer - Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.170, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that discontinuance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.835, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: CLUB & JENNIFER CANNON  
 Address: PO Box 895  
 City: BLAND  
 State: NV Zip: 89001

Print Name: JEFFREY & LEANN NORMAN  
 Address: PO Box 895  
 City: BLAND  
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_