



# PUBLIC NOTICE

AGENDA FOR  
LINCOLN COUNTY COMMISSIONERS MEETING TO BE HELD  
APRIL 3, 2003 -- COUNTY COMMISSIONER'S ROOM  
LINCOLN COUNTY COURTHOUSE—PIOCHE, NEVADA

NOTE: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign-in with the Clerk at the meeting. Reasonable Effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please Call Corinne Hogan (775) 962-5390 in advance so that arrangements can be made. (Action may be taken on those items denoted \*)

- 8:00 a.m. 1. \* Call to order; Roll call; Invocation; Pledge of Allegiance.
- 2. \* Budget Study Session
- 3. \* Public Comment
- 4. \* Adjourn

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE COUNTY MANAGER'S OFFICE BY 2:00 P.M., FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. COMMISSIONERS MAY TAKE A LUNCH BREAK.

### AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Shelley Hartmann of Lincoln County, being duly sworn, say that on 03/27/2003, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Shelley Hartmann*  
Shelley Hartmann

FILED FOR RECORD THE  
CLERK OF THE COUNTY OF  
LINCOLN NEVADA  
APR 9 11 AM '03  
COUNTY MANAGER  
THAS