Order No. TSL-23784 Document Transfer Tax \$45.50 APN 09-011-34 Mail Tax Bill to Grantee: 503 SANDY AVE. YERINGTON, NEVADA 89447

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

SALT LAKE PIOCHE MINING COMPANY, a Utah Corporation

do (es) hereby GRANT, BARGAIN and SELL TO

DONALD B. POTTS, Trustee of the DON POTTS TRUST U/D/T 4-4-96

the real property situate in the County of Lincoln, State of Nevada described as follows:

PARCEL 1:

CONTACT NO. 1 through 18; MORNING APEX FRACTION; CONTACT FRACTION; BUM AGAIN NO. 1 through 15; MANY CORRESPONDENCE AND CONTACT FRACTION; BUM AGAIN NO. 1 through 15; MANY CORRESPONDENCE AND CONTACT FRACTION; BUM AGAIN NO. 1 through 15; MANY CORRESPONDENCE AND CONTACT FRACTION; CONTACT FRACT FRACTION; CONTACT FRACTION; CONTACT FRACTION; CONTACT FRACTION;

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 2-27-03

SALT LAKE PIOCHE MINING COMPANY, as Utah Corporation

BY: GERALD LAMBOURNE, President

LOUISE M. LAMBOURNE, Secretary

COUNTY OF Suttlake

On <u>3-27-Q3</u> personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), GERALD LAMBOURNE as President of SALT LAKE PIOCHE MINING COMPANY who acknowledged to me that he executed the within instrument.

Notary Public Holary Pro-A.
Come Hearts
4055 Scuth Redwood Rox C
My Commession Explicit
My Commession Explicit

970r 171 mor 308

COUNTY OF Salticks ss. COUNTY OF Salticks ss. On 3-27-03 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), LOUISB M. LAMBOURNE as Secretary of SALT LAKE PIOCHE MINING COMPANY who acknowledged to me that she executed the within instrument.
Notary Public Teamy Pro- Teamy Pr
RECORDERS USE
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EXHIBIT "A"

Tract A described as follows: Beginning at a point on Line 3-4 of said Survey No. 3542 South Mineteen Degrees Thirty-Four minutes West One Hundred Fifty-four and one-tenth feet from Corner No. 3; Themes South Mineteen Degrees Thirty-four minutes West One Hundred Minety-nine and two-tenths feet to a point on Line 4-1 of said Apex Lode Claim, at North Forty-four Degrees Twenty-six minutes West Two Bundred Minety-one feet from Corner No. 4; Themes North Forty-four Degrees Twenty-six minutes West Nine Hundred Forty-one and mine-tenths feet; Themes South Fifty-six Degrees Sixteen minutes East Eight Hundred Seventy-three and one-tenth feet to the place of beginning.

CON COUNTY THE COUNTY C

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STATE OF MEVADA . DEGLARATION OF VALUE	
bocus Book	OF RECORDING: March 26 203
1. Assessor Parcel Number(s)	
a) 09-011-34	
2. Type of Property: a]	/Ind.
 Total Value/Sales Price of Property: Dead in Lieu of Forechosure Only (Val Transfer Tax Value Real Property Transfer Tax Due 	\$35,000.00 lue of Property) \$ \$35,000.00 \$45.50
4. If Exception Claimed: a. Transfer Tax Exception, per HRS 379 b. Explain Reason for Exception:	5.890, Section -
5. Partial Interest: Percentage being tre	muferred: 9
and BRS 375.110, that the information pro and belief, and can be supported by de information provided herein. Furthermore,	under penalty of parjury, pursuant to NRS 375.060 ovided is correct to the best of their information occumentation if called upon to substantiate the the disallowance of any claimed exemption, or other result in a penalty of 10% of the tax due plus
Pursuant to MRS 375.030, the Suyer and Se additional amount cond.	aller shall be jointly and severely liable for any
Bracus Level To Cambour	ie capacity Prop Kaller
Signature Louise Mr. Landounu	capacity Sec. Sille
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: GERALD LAMBOURE Address: 2640 NILO MAY City: HOLLADAY State: UT zip: 84117	Print Name: DONALD B. POTTS Address: 503 SANDY AVE. City: YERINGTON State: MV Zip: 89467
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUY	
Print Name: TITLE SERVICE AND ESC Address: 34 S. Main St. City: Yerington State:	
	FORM MAY BE RECORDED/MICROPILMED)

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