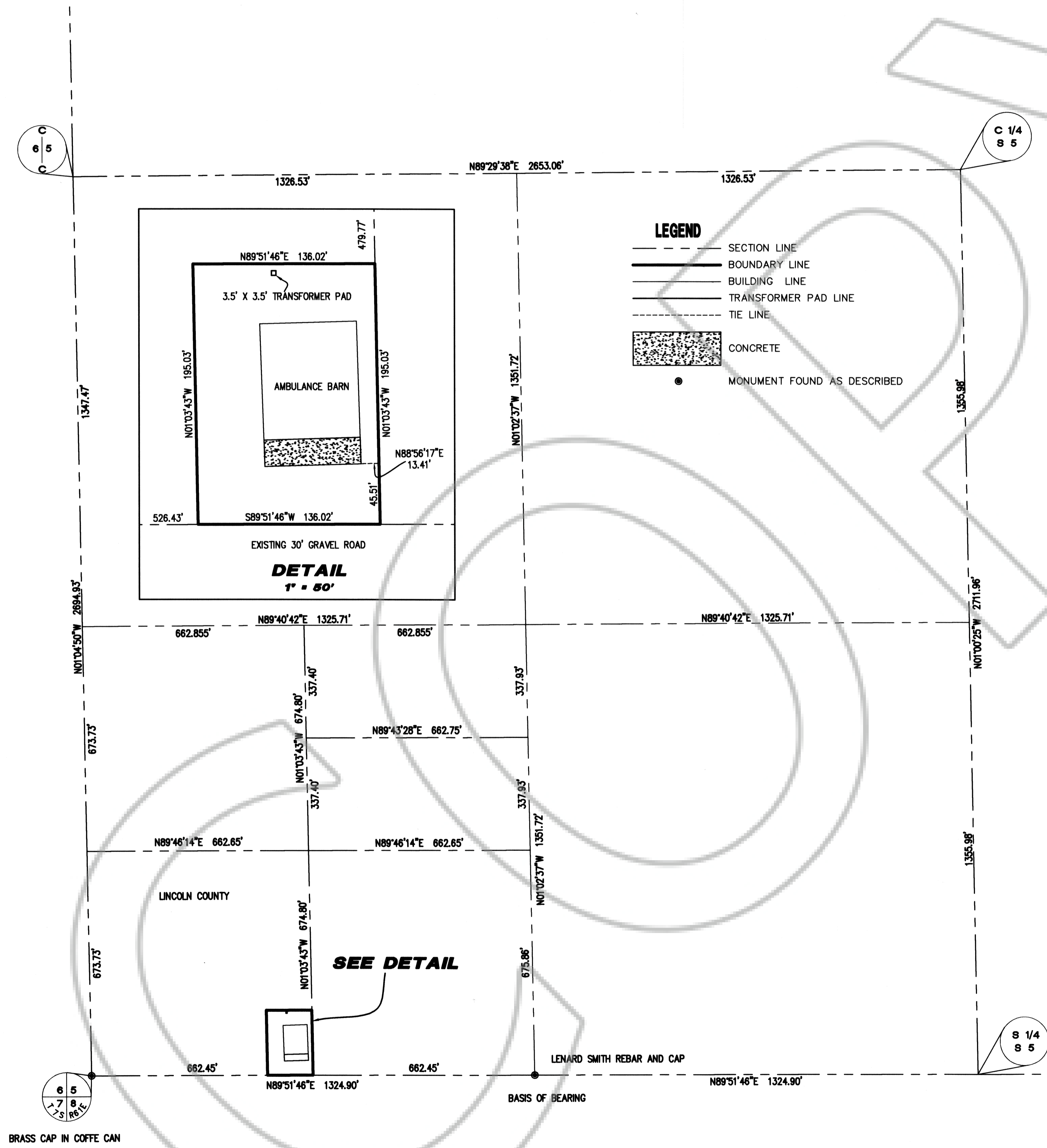


**PARCEL MAP**  
 LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST  
 QUARTER (SW 1/4) SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M.,  
 LINCOLN COUNTY, NEVADA



**OWNER'S CERTIFICATE**

I CERTIFY THAT I AM THE OWNER OF THE PARCELS OF THIS PLAT AND THAT I HAVE REQUESTED MARTIN T. SPRAGUE, A PROFESSIONAL LAND SURVEYOR TO PREPARE THIS MAP FOR RECORDATION.

*Spencer Hafen*, CHAIRMAN 3-17-03  
 SPENCER HAFEN

**ACKNOWLEDGMENT**

THE ABOVE PERSONS, KNOWN TO ME AS THE PERSONS REPRESENTED ON THIS PLAT HAVE PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND HAVE EXECUTED THE ABOVE OWNER'S CERTIFICATE FREELY AND VOLUNTARILY THIS 3-17-03 DAY OF March, 2003.

*Brandi Lewis*  
 NOTARY PUBLIC



**PLANNING COMMISSION**

AT THE REGULAR MEETING OF THE LINCOLN COUNTY PLANNING COMMISSION HELD THIS 10th DAY OF March, 2003 THIS PLAT WAS EXAMINED AND RECOMMEND IT FOR APPROVAL.

*Spencer Hafen*, CHAIRMAN  
 CHAIRMAN

**COUNTY COMMISSION**

AT THE REGULAR MEETING OF THE LINCOLN COUNTY COMMISSION HELD THIS 10th DAY OF March, 2003, THIS PLAT WAS EXAMINED AND APPROVED FOR RECORDATION.

*Spencer Hafen*, CHAIRMAN 03/17/03  
 CHAIRMAN  
*Wendy*, DEPUTY 3-17-03  
 ATTEST: COUNTY CLERK

**SURVEYOR'S CERTIFICATE**

I, MARTIN T. SPRAGUE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA AND ALSO BEING THE LINCOLN COUNTY SURVEYOR CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LINCOLN COUNTY COMMISSIONERS
2. THE LANDS SURVEYED LIE WITHIN SECTION 5, T.7S., R.61E., M.D.M. THE SURVEY WAS COMPLETED ON MARCH 8, 2003
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

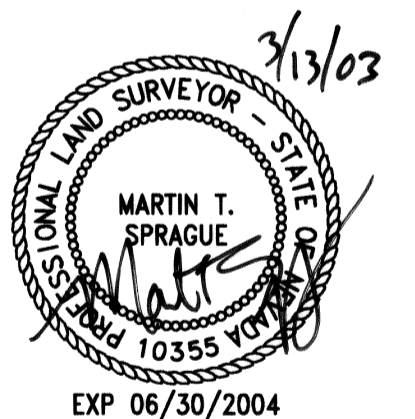
**MAP REFERENCE AND NOTE**

RECORD OF SURVEY RECORDED PLAT BOOK B, PAGE 357 OF LINCOLN COUNTY, NEVADA RECORDS. THE SUBDIVISION OF THIS SECTION IS CONSTRUCTED USING SECTION 5 DIMENSIONS OF SAID PLAT IN BOOK B, PAGE 357 SHEET ONE.

**BASIS OF BEARING**

PARCEL MAP FILED IN PLAT BOOK "A", PAGE 419 OF LINCOLN COUNTY, NEVADA RECORDS, THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M., SHOWN AS S89°51'48"W

MARTIN T. SPRAGUE  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA CERTIFICATE NO. 10355



		LINCOLN COUNTY SURVEY MARTIN T. SPRAGUE, LINCOLN COUNTY SURVEYOR LINCOLN COUNTY, NEVADA	
		PLANNING & BUILDING DEPARTMENT P.O. BOX 307 PIOCHE, NEVADA	
<p align="center"><b>PARCEL MAP</b>          LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M., LINCOLN COUNTY, NEVADA</p>			
SCALE: 1" = 200'	JOB NO.: 240476	SHEET	OF
DRAWING FILE: LC_AMB	DRN. BY: JZ	1	1
DATE: 03-10-03	CKD. BY: MTS		

FILE NO. 119821  
 FILED AT THE REQUEST OF:  
 LINCOLN COUNTY SURVEYOR  
 DATED 3-26-03 AT 10:07 AM  
**BOOK B** PAGE 483  
**OF PLATS**  
 OFFICIAL RECORDS  
 BOOK NO. \_\_\_\_\_  
 LINCOLN COUNTY, NEVADA RECORDS  
 LESLIE BOUCHER, RECORDER  
 FEE \$ 45 DEPUTY J. Boucher