

Lincoln County

LINCOLN COUNTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark R Holt and Linda T Holt, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to George Duncan and Maria Duncan, as Joint Tenants with right of survivorship, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

The southeastern parcel of Map, Plat Book A, Page 448 of Lincoln County, Nevada Records located in the North half of Section 15, Township 3 South, Range 67 East, Mount Diablo Meridian, and more particularly described as follows:

Beginning at a point from which the southeast corner of said Section 15 bears S 47°01'32"E 3820.00', Thence S 89°41'33"W 605.00' to a point marked by a rebar & cap stamped PLS 6498; Thence N 0°12'07"W 329.50' to a point marked by a rebar & cap stamped PLS 6498; Thence N 89°42'52"E 759.38' to a point on the U.S. Highway 93 right-of-way marked by a rebar & cap stamped PLS 6498; Thence S 24°54'14"W 363.87' along the said U.S. Highway 93 right-of-way to the point of beginning. Containing 5.17 Acres more or less.

The basis of bearings being the east line of said Section 15 of Plat Book A, Page 344 of Lincoln County, Nevada Records.

APN: 13-180-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 21<sup>st</sup> day of March, 2003

Mark R Holt  
Mark R Holt

STATE OF NEVADA

SS

Linda T Holt  
Linda T Holt

COUNTY OF LINCOLN

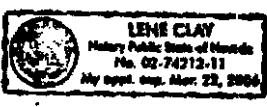
On March 21<sup>st</sup> 2003  
Personally appeared before me, a Notary Public,

Mark R Holt

Linda T Holt

known to me to be the persons whose names are subscribed to the within instrument and who acknowledged that they executed the above instrument.

Signature Lene Clay  
(Notary Public)



Lincoln County

COPY

119802

FILED FOR RECORDING  
AT THE REQUEST OF

George Duncan

2003 MAR 21 PM 1 07

LESLIE BUCHHEIM  
FBI  
LESLIE BUCHHEIM

BOOK 171 PAGE 262

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) APN 15-180-09  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land  
 b)  Single Family Res.  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Building  
 f)  Commercial /ind'l  
 g)  Agriculture  
 h)  Mobile Home  
 i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 119803  
 Book: 171 Page: 261-262  
 Date of Recording: March 21, 2003  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 15,000.00  
 Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 19.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.836, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

### BUYER (GRANTEE) INFORMATION

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name George E. Duncan  
 Address PO Box 2030  
 City DRAFINO  
 State Idaho Zip 83544

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Ext. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)