

172000-5565

Recording Requested by:  
First American Title

When recorded mail to:

Marjorie I Detraz  
Burt and Wendy Rudder  
PO BOX 177  
Alamo, NV 89001

R02-1116  
300-04665-0

**DEED OF RELEASE AND FULL RECONVEYANCE**

First American Title Company a Nevada Corporation, Trustee under Deed of Trust executed by Marjorie I Detraz, a married woman as her separate property and Burt Rudder and Wendy Rudder, husband and wife as joint tenants, Trustor, dated October 13, 2000, and recorded October 26, 2000, in Docket/Book 151, Page 472-473, or Instrument No. 115465, Records of Lincoln County, Nevada, having been requested to do so by Beneficiary in said Deed of Trust, hereby releases and reconveys to the person or persons legally entitled thereto, without covenant or warranty, express or implied, all the estate, title and interest acquired by Trustee under said Deed of Trust.

In witness whereof, Trustee has executed this Release and Reconveyance this 20th day of December, 2003.

First American Title Company a Nevada Corporation,  
Trustee

By: Lesley Barnes  
Lesley Barnes, Authorized Officer

STATE OF ARIZONA     )  
                                      ) ss.  
County of Navajo     )

This instrument was acknowledged and executed before me this 20th day of December, 2003 by Lesley Barnes, who acknowledged to be the Assistant Secretary, for First American Title Company a Nevada Corporation, as Trustee and as such officer, being authorized so to do, signed the name of the corporation as such officer.

My Commission Expires:



Christine E. Young  
Notary Public

\*Minnie Lois Thomas, Surviving Trustee of the Gordon and Lois Thomas Trust

ASSESSORS PARCEL #: 02-192-17

WHEN RECORDED, MAIL TO:  
SILVER STATE SCHOOLS CREDIT  
UNION, A STATE CHARTERED  
CREDIT UNION  
4221 S. MCLEOD DRIVE  
LAS VEGAS, NEVADA 89121  
INSTRUMENT PREPARED BY:  
MAIL TAX STATEMENTS TO: CUNA  
MUTUAL MORTGAGE CORPORATION,  
P.O. BOX 1399, MADISON, WI  
53701-1399  
Order No. 19025707  
Escrow No. 02010354  
Loan No. 0002935144

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CUNA MUTUAL MORTGAGE CORPORATION  
all beneficial interest under that certain Deed of Trust dated FEBRUARY 14, 2003 executed by  
LARRY E. DUNGEY SR. AND BETTY A. DUNGEY, HUSBAND AND WIFE AS  
JOINT TENANTS HUSBAND AND WIFE AS JOINT TENANTS  
to COW COUNTY TITLE COMPANY, Trustor,  
and recorded as Instrument No. 119508 on 02/19/2003 in book 170, page  
212, of Official Records in the County Recorder's office of LINCOLN  
NEVADA, describing land therein as: Trustee,  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A". County.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

COPY

119799A

FILED FOR RECORDING  
ON THE 10th DAY OF  
MAY 1998

First American Title

2000 POND 29 PP 4 32

1st gen. recorded & indexed  
file 1588  
1st gen. recorded & indexed  
file 1588

STATE OF NEVADA  
COUNTY OF LINCOLN

SS.

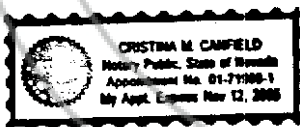
On **FEBRUARY 20, 2003** before me,  
personally appeared

**RICHARD J. MOSER,  
MORTGAGE LENDING MANAGER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Cristina M. Canfield*



(This area for official notarial seal)

SILVER STATE SCHOOLS CREDIT UNION, A STATE CHARTERED CREDIT UNION

*Richard J. Moser*

RICHARD J. MOSER  
MORTGAGE LENDING MANAGER

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19025707

Loan Number: 0002935144

Date: February 14, 2003

Property Address: 151 S. Sixth Street, Panaca, Nevada 89042

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1

A parcel of land situated within a portion of Lot 4, Block 54, Town of Panaca, within Section 9, Township 2 South, Range 58 East, M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning as a point S 00°15'15"E, a distance of 22.50 feet from the NW corner of said Lot 4, which is the intersection of the east right-of-way of 6th Street and the south right-of-way of an ingress and egress dedication as recorded in Book 47, Page 75, dated October 19, 1981;

Thence S 00°15'15" E along said east right-of-way of 6th Street at a distance of 120.75 feet;

Thence S 89°40'00" E a distance of 143.50 feet to a point on the West boundary of Parcel No. 1 of Parcel Maps, Book Plat A, page 432 as recorded in the records of the Lincoln County Recorder, said point also being the SW corner of said Parcel No. 1;

Thence N. 00°15'15" W. along said West boundary a distance of 120.75 feet to a point of intersection on the said South right-of-way, said point being the NW corner of said Parcel No. 1;

Thence N 89°40'00" W along said west boundary a distance of 143.50 feet to a point of intersection on the said south right-of-way, of 6th Street, and point of beginning;

Reference being made to Record of Survey recorded October 26, 1999 in Book B, page 255, of Plats, as File No. 113520, Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 02-192-21

ESCROW NO.: 19025707

Parcel 2

A parcel of land situated within a portion of Lot 4, Block 54, Town of Panaca, within Section 9, Township 2 South, Range 68 East, M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at the Northwest Corner of Lot 4 Blk 54 Town Plat of Panaca, thence South 22.5 ft., thence East along the road right of way 143.25 feet to the true point of beginning. Being also the NW corner of said parcel; thence continuing East along the South side of the road right of way 144 feet more or less to the Northeast Corner; thence South 120.75 feet to the Southeast Corner, thence West 141 feet more or less to the Southwest corner; thence North 120.75 feet to the true point of beginning, being also the Northwest Corner of said parcel.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 02-192-17

FILED FOR RECORDING  
AT THE REQUEST OF  
Cow County Title  
2003 JUN 20 PM 4 20  
LESIE DOUCHER  
DEPT. 119

119799