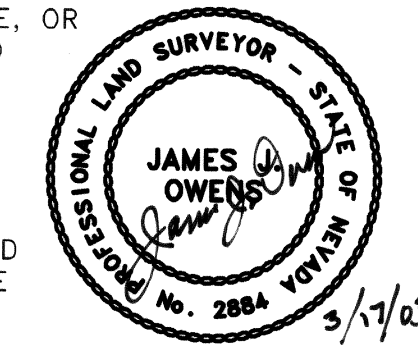


SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BILL OESTERLE AND SHIRLEE HANSEN.
2. THE LANDS SURVEYED LIE WITHIN THE SEC. 10, NW1/4 SEC. 11 AND THE N1/2 OF SEC. 15, T. 3 S., R. 67 E., M.D.M., AND THE SURVEY WAS COMPLETED ON MARCH 6, 2003.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



JAMES J. OWENS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 2884
EXPIRATION DATE: 12/31/2003

OWNER'S CERTIFICATE

WE, BILL OESTERLE AND SHIRLEE HANSEN, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLATTED INTO PARCELS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Bill Oesterle 03-17-03 DATE *Shirlee Hansen* 3-17-03 DATE
BILL OESTERLE DATE SHIRLEE HANSEN DATE

ACKNOWLEDGMENT

STATE OF NEVADA SS
COUNTY OF LINCOLN
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 17th DAY OF *March*, 2003, BY BILL OESTERLE AND SHIRLEE HANSEN.
MY COMMISSION EXPIRES ON THE 22nd DAY OF *March*, 2006



LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 17th DAY OF *March*, 2003, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

George T. Rowe 03/17/03 DATE
CHAIRMAN, LINCOLN COUNTY COMMISSION

Cornie Hogan 3-17-03 DATE
ATTEST: CLERK

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

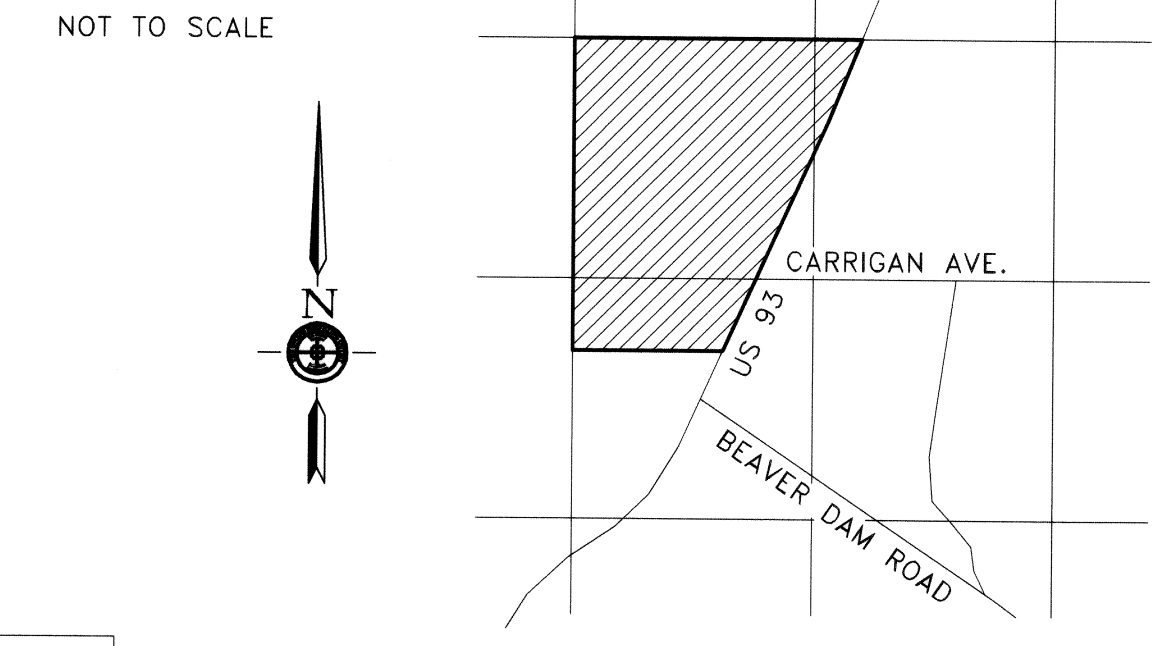
THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 10th DAY OF *March*, 2003, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Shirley S. Smith 3/10/2003 DATE
CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION

BASIS OF BEARING

THE BASIS OF BEARING IS A LINE BETWEEN THE S1/4 COR. AND THE SE COR. OF SEC. 10, T. 3 S., R. 67 E., AS SHOWN ON PARCEL MAP BOOK PLAT B, PAGE 444 WHICH BEARS N. 89°34'16" E.

VICINITY MAP



REFERENCE DOCUMENTS

1. PARCEL MAP BOOK PLAT B, PAGE 444, DATED 09/19/2002.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

LEGEND

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884"
- FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "L SMITH PLS 12751"
- ◆ FOUND 3" B.L.M. B.C. FOR SEC. COR.
- ◆ FOUND 3" B.L.M. B.C. FOR 1/4 SEC. COR.
- 7 ASSESSOR'S PARCEL NUMBER

ASSESSOR'S PARCEL NUMBERS PROPERTY OWNERS

013-150-02	ROBERTA & SUSAN GERRY
013-150-03	ROBERTA & SUSAN GERRY
013-150-04	KENNETH & JOANNE DIXON
013-150-05	ROGER & JACQUALINE DEBEVC
013-150-06	EDITH SUCH-HEIM
013-150-07	KAREN L. PRENTICE
013-150-09	LELAND S. & KIMBERLY A. ZABRISKIE
013-150-10	BOB & VIRGINIA AFFLECK
013-150-11	RONALD P. & KATHERINE M. AUSTIN
013-150-17	RICK J. BROWN & LENE CLAY
013-150-18	CDI ENTERPRISES, L.L.C.
013-150-19	BILL OESTERLE & SHIRLEE HANSEN
013-150-21	BILL OESTERLE & SHIRLEE HANSEN

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	27°39'46"	995.00'	480.39'	244.97'
C2	25°05'33"	575.00'	251.82'	127.96'
C3	12°30'24"	250.00'	54.57'	27.39'
C4	31°50'45"	650.00'	361.28'	185.44'
C5	17°22'51"	635.00'	192.63'	97.06'
C6	34°52'33"	635.00'	386.52'	199.46'
C7	55°17'26"	300.00'	289.50'	157.14'
C8	39°27'11"	100.00'	68.86'	35.86'
C9	24°39'57"	100.00'	43.05'	21.86'
C10	50°42'56"	110.00'	97.37'	52.13'
C11	12°27'25"	500.00'	108.71'	54.57'
C12	7°03'49"	1100.00'	135.61'	67.89'
C13	9°03'27"	2045.00'	323.28'	161.98'
C14	8°59'06"	2415.00'	378.71'	189.74'
C15	7°03'49"	730.00'	90.00'	45.06'
C16	32°53'39"	500.00'	287.06'	147.60'
C17	2°30'00"	5000.00'	218.17'	109.10'

LINE TABLE					
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L1	S10°18'20"E	420.00'	L11	S08°26'53"E	370.00'
L2	S75°12'47"E	18.84'	L12	S83°32'44"W	146.16'
L3	S87°27'59"E	71.38'	L13	N78°45'43"W	255.07'
L4	N71°52'10"E	90.44'	L14	N29°10'19"W	45.00'
L5	S52°50'23"E	32.06'	L15	N71°06'21"W	25.00'
L6	N87°42'26"E	71.59'	L16	S22°12'49"W	35.90'
L7	S67°37'37"E	96.26'	L17	N85°44'37"W	513.20'
L8	S16°54'41"E	39.89'	L18	N87°56'28"W	377.26'
L9	N73°05'19"E	21.50'	L19	N82°17'15"W	351.17'
L10	N83°32'44"E	322.18'	L20	S28°52'17"W	536.47'
L11	S08°26'53"E	370.00'	L21	S87°31'14"E	251.54'
L12	S83°32'44"W	146.16'	L22	S87°31'14"E	285.00'
L13	N78°45'43"W	255.07'	L23	S54°37'35"E	186.85'
L14	N29°10'19"W	45.00'	L24	S35°22'25"W	377.60'
L15	N71°06'21"W	25.00'	L25	N52°28'11"W	272.85'
L16	S22°12'49"W	35.90'	L26	N87°31'14"W	285.00'
L17	N85°44'37"W	513.20'	L27	N87°31'14"W	676.00'
L18	N87°56'28"W	377.26'	L28	S02°28'46"W	45.00'
L19	N82°17'15"W	351.17'	L29	N87°31'14"W	552.95'

LC-423
S.HAFEN

PARCEL MAP
FOR
BILL OESTERLE AND SHIRLEE HANSEN
A DIVISION OF PARCEL 1 OF PARCEL MAP BOOK PLAT B, PAGE 444, SITUATED WITHIN THE SEC.'S 10,11 & 15, T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA

THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West
P.O. BOX 1330
650 HARDY WAY SUITE 101
MESQUITE, NV 89024
702-346-2930

NO. **119792**
FILED AT THE REQUEST OF:
THE OWENS SURVEYING OUTFIT, INC.
DATE *March 18, 2003* AT *4:03pm*
BOOK PLAT *B* PAGE *481*
LINCOLN COUNTY, NEVADA, RECORDS
LESLIE BOUCHER, RECORDER
FEE *21.00* DEPUTY *Jerome Leveaux*