

AMOUNT P.P.T. \$

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That EARL GRATTO
1503 HANSFIELD, SPOKANE WASHINGTON 99205

in consideration of \$ 1.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

RONALD L. HIBBLE
P.O. BOX 448 POCHE, NV 89043

all that real property situate in the POCHE, NV County of LINCOLN

State of Nevada, bounded and described as follows:

LOT 24 BLK. 34

APN: 1-074-25

- SUBJECT TO:
1. Taxes for the fiscal year
 2. Funds of any, assessments, restrictions, easements and covenants of record
 3. Other existing encumbrances of record

FORM COMPLES WITH NRS 111.170.

Together with all and update the instruments, endorsements and appurtenances thereto belonging or in anywise appertaining.

Witness my hand and seal this _____ day of _____ 2003

X Earl Gratto
EARL GRATTO

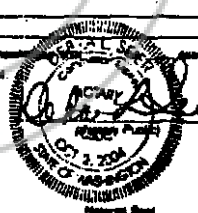
STATE OF NEVADA

County of _____ } ss

On 03/12/03 personally appeared before me, a Notary Public,

who acknowledged to me that he executed the above instrument.

Signature _____



ESCROW NO. _____

WHEN RECORDED MAIL TO: RON HIBBLE
P.O. BOX 448, POCHE, NV 89043

119786
FILED FOR RECORDING
AT THE REQUEST OF
Ronald Hibble
2003 APR 17 PM 1 22
L. GRAY
F. J. W. J.
LESLIE J. J. J.
171 PAGE 223

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) LOT 24 BLK 34 1-074-25
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other | |

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 119786
 Book: 171 Page: 223
 Date of Recording: March 17 2003
 Notes: _____

3. Total Value / Sales Price of Property

\$ 520.00
 Deed in Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due \$.65

4. IF Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ronald L. Higley Capacity Buyer
 X Signature Earl Grant Capacity Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name EARL GRANT
 Address 1503 MARSHFIELD
 City SPARKIE
 State WASHINGTON Zip 99205

Print Name RONALD L. HIGLEY
 Address P.O. Box 448
 City ROCKY MOUNTAIN
 State NEVADA Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Sec. # _____
 Address _____
 City _____ State _____ Zip _____