

ASSESSORS PARCEL #: 004-131-07

WHEN RECORDED, MAIL TO:  
SILVER STATE SCHOOLS CREDIT  
UNION, A STATE CHARTERED  
CREDIT UNION  
4221 S. MCLEOD DRIVE  
LAS VEGAS, NEVADA 89121  
INSTRUMENT PREPARED BY:  
MAIL TAX STATEMENTS TO: CUNA  
MUTUAL MORTGAGE CORPORATION,  
P.O. BOX 1399, MADISON, WI  
53701-1399  
Order No. 152-2050220 MJ/KAE  
Escrow No. 152-2050220 MJ/KAE  
Loan No. 0003017223

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Deed of Trust**

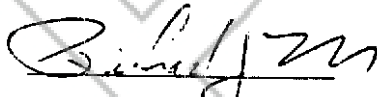

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CUNA MUTUAL MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated JANUARY 21, 2003 executed by  
YVONNE J. KREBS, AS TRUSTEE FOR THE YVONNE J. KREBS TRUST DATED  
JUNE 9, 1997

to FIRST AMERICAN TITLE COMPANY, Trustor,  
and recorded as Instrument No. 119407 on 01/30/2003 in book 20030130, page  
of Official Records in the County Recorder's office of LINCOLN County,  
NEVADA, describing land therein as:  
LOT SEVEN (7) OF ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO.  
1, AS SHOWN BY MAP THEREOF RECORDED JANUARY 13, 1977 IN PLAT  
BOOK A-1, PAGE 124 AS FILE NO. 59020 IN THE OFFICE OF THE  
COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

BOOK 171 PAGE 221

STATE OF NEVADA COUNTY OF LINCOLN	SS.
On 02/05/2003	before me,
personally appeared <b>RICHARD J. MOSER</b> MORTGAGE LENDING MANAGER	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ <del>she/they</del> executed the same in his/ <del>her/their</del> authorized capacity(ies), and that by his/ <del>her/their</del> signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.	
WITNESS my hand and official seal.	
Signature <i>Cristina M. Canfield</i>	 <b>RICHARD J. MOSER</b> MORTGAGE LENDING MANAGER
 (This area for official notarial seal)	

FILED FOR RECORDING  
 AT THE REQUEST OF  
**First American Title**  
 800 PM 17 FEB 11 50  
 FEB 05 03 58 PM '03  
 LINCOLN COUNTY, NV

119705