

A.P.N.: 006-241-858
R.P.T.T.: \$

Recorded at the Request of:
Mail tax bill to and when recorded mail to:
John D. Bowman
261 Whitewater Village Court
Henderson, NV 89012

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Monty G. Sparks, an unmarried man, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to John D. Bowman, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 14 day of March, 2003.


Monty G. Sparks

Lincoln County

State of Nevada)
County of Lincoln) ss:

This instrument was acknowledged before me on

by Mary E. Sparks March 17, 2003

Tom Lyle
NOTARY PUBLIC
My Commission Expires March 20, 2004



Exhibit A

Within the unincorporated town of Eagle Valley (URSINE)
T. 2 North, R. 69 E. Section # 35 the (NW. 1/4 of the S.E. 1/4), M.D.B.
AM.

Starting from the West 1/4 corner of Section # 35 a distance of
2619.32 feet Brng S. 89°59'49" East; Thence 41.33 feet bearing
S. 01°25' East; Thence 182.83 feet Brng S. 89°15' East to the
N.W. Corner of the Sale property, to the point of beginning; From
this N.W. Corner Brng S. 89°15' East 176.13 feet to the N.E.
Corner; Thence Brng N. 69°52' West 223.01 feet to the S.W. Corner;
Thence N. 17°58' East 269.40 the N.W. Corner to the point of
beginning, containing 1.3592 acres;

I the undersigned warrant that I, hold free and clear Title
to the above described property, With No liens recorded or vested
against the same.

FILED FOR RECORDING
AT THE REQUEST OF
Marty Sparks
2003 APR 14 PM 12 26
LINCOLN COUNTY, MISSOURI
RECORDED BY
LESLIE BOUCHER (AP)

119780

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) 006-241-038
b) _____
c) _____
d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Family Residence
 c) Condo/Townhome
 d) 2-4 Plex
 e) Apt. Bldg.
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Document/Instrument #: 119780
Book: 171 Page: 204-206
Date of Recording: March 14, 2003
Notes: _____

3. Total Value/Sales Price of Property \$ 18,000
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: _____
Real Property Transfer Tax Due 23.40

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declarant(s) and acknowledge, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.636, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Monty A. Sparks
Address: 10401 North Eagle Ave.
City/State/Zip: Reno, NV 89515

Print Name: John D. Bowman
Address: 261 White Water Village Ct.
City/State/Zip: Reno, NV 89515

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Exp. #: _____
Address: _____
City: _____ State: _____ Zip: _____