

A.P.N.: 006-241-058
R.P.T.T.:

Recorded at the Request of:

Mail tax bill to and when recorded mail to:
Monty Sparks
1 Dole Hardy Eagle Ave
Henderson, NV 89015

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That Monty G. Sparks, an unmarried man and Angela M. Sparks, an unmarried woman, who acquired title as Monty and Angela Sparks for a valuable consideration, the receipt of which is hereby acknowledged, does hereby quit claim to Monty G. Sparks, an unmarried man all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 13th day of March, 2003.

Angela M. Sparks
Angela M. Sparks

Monty G. Sparks
Monty G. Sparks

State of Nevada)
County of CLARK)

Acknowledged before me this 13th day of March, 2003 By

Nichole B. Aguir
NOTARY PUBLIC
My Commission Expires:



Exhibit A

Within the unincorporated town of Eagle Valley (URSINE)
 T. 2 North, R. 69 E. Section # 35 the (NW. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$), M.D.B.
 4M.
 Starting from the West $\frac{1}{4}$ corner of Section # 35 a distance of
 2619.32 feet Brng S.89°59'49" East; Thence 41.33 feet bearing
 S.01°25' East; Thence 182.83 feet Brng S.89°15' East to the
 N.W. Corner of the Sale property, to the point of begining; From
 this N.W. Corner Brng S. 89°15' East 176.13 feet to the N.E.
 Corner; Thence Brng N.69°52' West 223.01 feet to the S.W. Corner;
 Thence N.17°58' East 269.40 the N.W. Cornerto the point of
 begining, containing 1.3592 acres;

I the undersigned warrant that I, hold free and clear Title
 to the above described property, With No liens recorded or vested
 against the same.

FILED FOR RECORDING
 AT THE REQUEST OF
 Monty S. Sparks
 2003 APR 14 PM 12 21
 LITTON H. BURRILL, CLERK
 FELIX S. MORRIS, CLERK
 LESLIE BOUCHER

14973

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 006-241-058
- b) _____
- c) _____
- d) _____
- _____
- _____
- _____

2. Type of Property:

- | | |
|--|---|
| <input checked="" type="checkbox"/> a) Vacant Land | <input type="checkbox"/> b) Single Family Residence |
| <input type="checkbox"/> c) Condo/Townhome | <input type="checkbox"/> d) 2-4 Pkx |
| <input type="checkbox"/> e) Apt. Bldg. | <input type="checkbox"/> f) Comm'/Ind'l |
| <input type="checkbox"/> g) Agricultural | <input type="checkbox"/> h) Mobile Home |
| <input type="checkbox"/> i) Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: 119779
 Book: 171 Page: 203-203
 Date of Recording: March 14, 2003
 Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due: _____

4. N Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: exwife to exhusband

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declarant(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Angela M. Ferrer Sparks Capacity: exwife
 Signature: Monty G. Sparks Capacity: exhusband

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Angela M. Ferrer Sparks
 Address: 9234 Lake Creek
 City/State/Zip: Las Vegas, NV 89123

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Monty G. Sparks
 Address: 1046 Harry Eagle Ave
 City/State/Zip: Henderson, NV 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Esc. #: _____
 Address: _____
 City: _____ State: _____ Zip: _____