

Case No. PR122502
Department No. _____

APR 10 11 AM 13:09

**IN THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF NEVADA,
IN AND FOR THE COUNTY OF LINCOLN**

IN THE MATTER OF THE)
ESTATE OF)
BRUCE LEROY JACOBSEN)

**ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION
UNDER NRS 146.070**

It appearing to the satisfaction of the Court that a verified Petition to set aside the Nevada Estate of the above named decedent without administration has been filed, and that notice of the time and place of the hearing thereon has been duly given in the manner required by law, and that no one has objected or presented any reason why said Petition should not be granted.

The Court finds that the gross value of the Nevada estate of the decedent does not exceed \$50,000.00, and that the decedent left no debts in the State of Nevada nor debts anywhere that need to be satisfied out of the property of decedent situate in the State of Nevada, and that this is a proper case for the whole of the estate to be set aside to decedent's surviving niece, SHERRIE MARIE CHAMBERS, pursuant to NRS 146.060.

Sherrie Marie Chambers, niece
P.O. Box 641
Alamo, NV 89001

IT IS THEREFORE ORDERED ADJUDGED AND DECREED by the Court that
the whole of the Nevada estate of BRUCE LEROY JACOBSEN, deceased, be, and the

1 same is hereby assigned and set aside to, and the title thereof shall vest absolutely in:

2 **SHERRIE MARIE CHAMBERS**

3 The property of the Nevada estate which is hereby set aside to the aforementioned
4 persons consists of the real and personal property more particularly described as follows:

5 **Real**

6 All that certain lot situate in Alamo, County of Lincoln, State of Nevada, and
7 bounded and described as follows:

8 **APN 04-011-05 & 04-041-22**

9
10 **COMMENCING AT THE CENTER OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61**
11 **EAST, MDB&M, AS MARKED ON THE SIDE OF THE IRRIGATION DITCH; THENCE**
12 **DUE WEST A DISTANCE OF 443 FEET TO THE TRUE POINT OF BEGINNING;**
13 **THENCE SOUTH A DISTANCE OF 82 FEET; THENCE NORTH 84 DEGREES 85**
14 **MINUTES EAST (4.85 NORTH) A DISTANCE OF 200.72 FEET, THENCE DUE NORTH**
15 **A DISTANCE OF 65 FEET; THENCE DUE WEST A DISTANCE OF 200 FEET TO THE**
16 **TRUE POINT OF BEGINNING.**

17 **AND**

18 **A PORTION OF THE NORTHWEST 1/4, SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61**
19 **EAST, MDB&M, TOWN OF ALAMO, COUNTY OF LINCOLN, STATE OF NEVADA,**
20 **BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:**

21 **COMMENCING AT C1/4 CORNER OF SAID SECTION 5 BEING AS "X" INSIDE OF A**
22 **CONCRETE DITCH; THENCE NORTH 89 DEGREES 05' 36" WEST ALONG THE C1/4**
23 **SECTION LINE A DISTANCE OF 279.47 FEET TO THE TRUE POINT OF BEGINNING;**
24 **THENCE CONTINUING NORTH 89 DEGREES 05' 36" WEST A DISTANCE OF 260.13**
25 **FEET; THENCE NORTH 62 DEGREES 03' 20" EAST A DISTANCE OF 156.39 FEET;**
26 **THENCE SOUTH 66 DEGREES 24' 03" EAST A DISTANCE OF 119.10 FEET; THENCE**
27 **SOUTH 75 DEGREES 56' 18" EAST A DISTANCE OF 21.00 FEET; THENCE SOUTH**
28 **17 DEGREES 04' 38" WEST A DISTANCE OF 25.76 FEET TO THE TRUE POINT OF**
29 **BEGINNING.**

30 **Personal Property**

31 **1984 Skyline Mobile Home 60' x 14' serial #33710427T**

32 **located upon the above described real property in Alamo, Nevada**

1 TOGETHER WITH any and all other assets of said estate that may be hereafter
2 discovered in the State of Nevada.

3
4 IT IS FURTHER ORDERED ADJUDGED AND DECREED that said estate not
5 be further administered upon.

6
7 DATED this 10th day of March, 2003

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10 Stuart L. DeRosier
11 District Judge

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17 This document to which this certificate is attached is a full, true and correct
18 copy of the original, on file and record in the County Clerk's Office, Lincoln
19 Nevada.

20 In witness whereof, I have hereunto set my hand and affixed the Seal of the
21 Seventh Judicial District Court in and for the County of Lincoln, State of
22 Nevada, this 14th day of March, 2003.

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28 Christine Hagan
29 Clerk

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