RECORDING REQUESTED BY: The Cooper Christensen Law Firm, LLP

AND WHEN RECORDED MAIL TO:

Chase Manhattan Mortgage Corporation 3415 Vision Drive Columbes, OH 43219 ATTN: Janet Dougherty

Forward Tax Statements to the address given above

CAST ALONE THE LAST STREET

LOAN e: 158548439 T.S. NO: 62-08-9170 INVESTOR e: 1672789689 TITLE ORDER # 82-82-41412

## TRUSTEE'S DEED UPON SALE

A.P.N.: 11-090-18 TRANSPER TAX: The Granice Herein Wan The Proceduring Beneficiary. The Amount Of The Unpind Debt was \$97,928.47 The Amount Paid By The Grantee Was \$97,928.47 Said Property Is In The City of Bline. County of Lincoln

The Cooper Christensen Law Firm, LLP, as Trustee. (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

## Federal National Mortgage Association

(herein called Grance) but without coverant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A"

This conveyance is made in compliance with the terms and provisions of the Bend of Trust executed by Dunni E. Mr. Dunlif and Collette A. Mr. Dunlif and Truster, deted March 31, 1999 of the Official Records in the office of the Recorder of Lincoln County, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Nonce of Breach and Election to Sell under the Deed of Trust recorded on April 14, 1999, instrument number 112607 (or Book 141, Page 217) of Official records. The Trustee has complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Self within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certafied mail, postage pre-jund, to such person entitled to notice in compliance with Nevada Civil Code 107.050.

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## TRUSTEE'S DEED UPON SALE

Trustee's Deed

LOAN #: 1505608435 T.S. NO.: 92-08-9179 INVESTOR #: 1672799685

INVESTOR #: 1672709689
TITLE ORDER # 42-52-61412

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust solt said real property at public auction on February 21, 2003. Grance, being the highest bidder at said sale, became the purchaser of said property for the amount bid, being \$97,929.47, in lawful amoney of the United States, in proper, receipt thereof is hereby actnowledged in full/pertial satisfaction of the debt secured by said Dred of Trust.

In witness thereof, The Cooper Christensen Law Firm, LLP as Trustee, has this day, caused its name to be hereused affixed by he officer thereused duly authorized by its corporation by-laws.

Date: February 21, 2003

THE COOPER CHRISTIENSEN LAW FERM, LLP

By Transco hinds

Sinte of Nevada County of Lincolni

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On February 21, 2003 before ms. the undersigned, Rence Hilliard, Notary Public, personally appeared Shannon White personally income no most the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the emity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official and.

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[Fags 2 of 2]

02-06-9170

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## EXHUBIT "A"

A PARCEL OF LAND SITUATE WITHIN THE SOUTHEAST QUARTER (SEI/4) OF THE NORTHEAST QUARTER (NEI/4) OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 60 EAST. MOUNT DIABLO BASE MERIDIAN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THE PARCEL MAP FOR THE WRIGHT FAMILY TRUST RECORDED OCTOBER 28, 1996 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK B OF PLATS, PAGE 2 AS FILE NO. 106113, LINCOLN COUNTY, NEVADA RECORDS.

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FILED FOR RECORDING AT THE REQUEST OF

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STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Paycel Number(a)	
a) 11-190-18 b)	
()	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) Single Fam. Res. c) Condo/Twinter d) 2-4 Plex	Document/Instrument #   \\ \Q^7/\
c) Condo/Twither d) 2-4 Plex ex Apt. Bidg f) Committed!	Book 171 Page: (17 - 187)  Date of Recording: 11 (01/4) 13, 2003
g) Agricultural h) Mobile Home	Notes:
Other 3. Total Value/Sales Price of Property	92 9:40
2. Total Value/Sales Frice of Property  Deed in Lieu of Foredostrie Only (value of property)	77, 932.97
Transfer Tax Value:	
Real Property Transfer Tax Due	\$ 127.40
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Secti	lon
b. Explain Reason for Exemption:	<del>\_\\</del> _
5. Partial Interest: Percentage being transferred:	* \
The undersigned declares and acknowledges, u and NRS 375,110, that the information provided is cor	inder peculty of perjury, pursuant to NRS.375.080
supported by documentation if called upon to substant	
parties agree that distillowance of any claimed exemp	
result in a penalty of 10% of the tax due plus interest a and Seller shall be jointly and severally liable for any s	
	A STATE OF THE STA
Stonesture ( W WITH LIVE	Capacity Trustee Sale Officer
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) CHARLOTTE KOREN	(REQUIRED)
Print Name: Cooper Chilistenser & Dreit.	ZER Firt Name: Full A
Address:820 S. Valley Yiew	Address: 32/5 VISION DR
City: Tax Vegas State: NV Zio: 89107	State: OH Zip: Y33/5
State: NV Zip: 89107	State: 0H Zip: Y33/5
COMPANY/PERSON REQUESTING RECORDING (	
COMPANY/PERSON REQUESTING RECORDING (r Priral Name: <u>E ゆリ / ア</u> Address:	Escrow# 42.53.47//.2

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED MICROFILMED