

CERTIFICATE OF AMENDMENT

To Martin Sprague, P.L.S.  
Lincoln County Surveyor

Document to be amended:

Parcel Map for Keith and Gwendolyn Whipple recorded Plat Book B, Page 467.

Subject of the Amendment:

Data is to be added to Title Block. The explanation of the map in the Title Block reads: "Being a subdivision of parcel 3, Plat Book B, Page \_\_\_\_\_." Both maps were to be recorded concurrently and the page number at the time of printing and was unknown. It was to be inked in at the time of recording, but omitted. The missing Page number is 466.

\_\_\_\_\_  
Lenard D. Smith P.L.S. 12751

Date \_\_\_\_\_



03/11/03  
exp 6/30/04

County Surveyor's Certificate

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, and 625.340 to 625.380 inclusive and local ordinances and am satisfied that this document provides the necessary information to make it technically correct.

\_\_\_\_\_  
Martin Sprague, Lincoln County Surveyor



3/7/03  
6/30/04

FILED FOR RECORDING  
AT THE REQUEST OF  
Lenard Smith  
2003 APR 12 AM 9 05  
LINCOLN COUNTY RECORDS  
FEE \$1.00  
LESLIE BOUCHER  
DEPT 115  
Book B Page 477

119758

467  
477

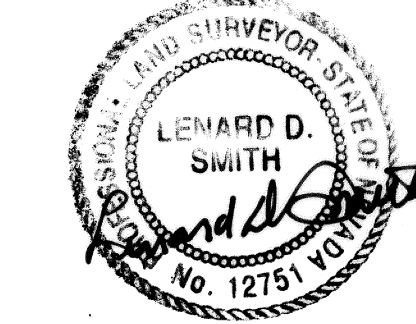
**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Keith and Gwendolyn Whipple.
- The lands surveyed lie within Section Section 14, T. 4 S., R. 60 E. M.D.M.

The survey was completed on \_\_\_\_\_

- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 Expires 6/30/04

**OWNERS CERTIFICATE**

We certify that we are the owners of the properties as shown on this plat, and that we have requested Lenard D. Smith, a Professional Land Surveyor to prepare this map and hereby authorize him to record the same.

*Keith Whipple*  
Keith Whipple  
*Gwendolyn Whipple*  
Gwendolyn Whipple

**ACKNOWLEDGEMENT**

Keith Murry & Gwendolyn Whipple, known to me as the persons represented on this plat have personally appeared before me, a Notary Public, and have executed the above Owner's Certificate freely and voluntarily this 2nd day of January, 2003.

*Betty Jo Jarvis*  
Notary Public



**PLANNING COMMISSION**

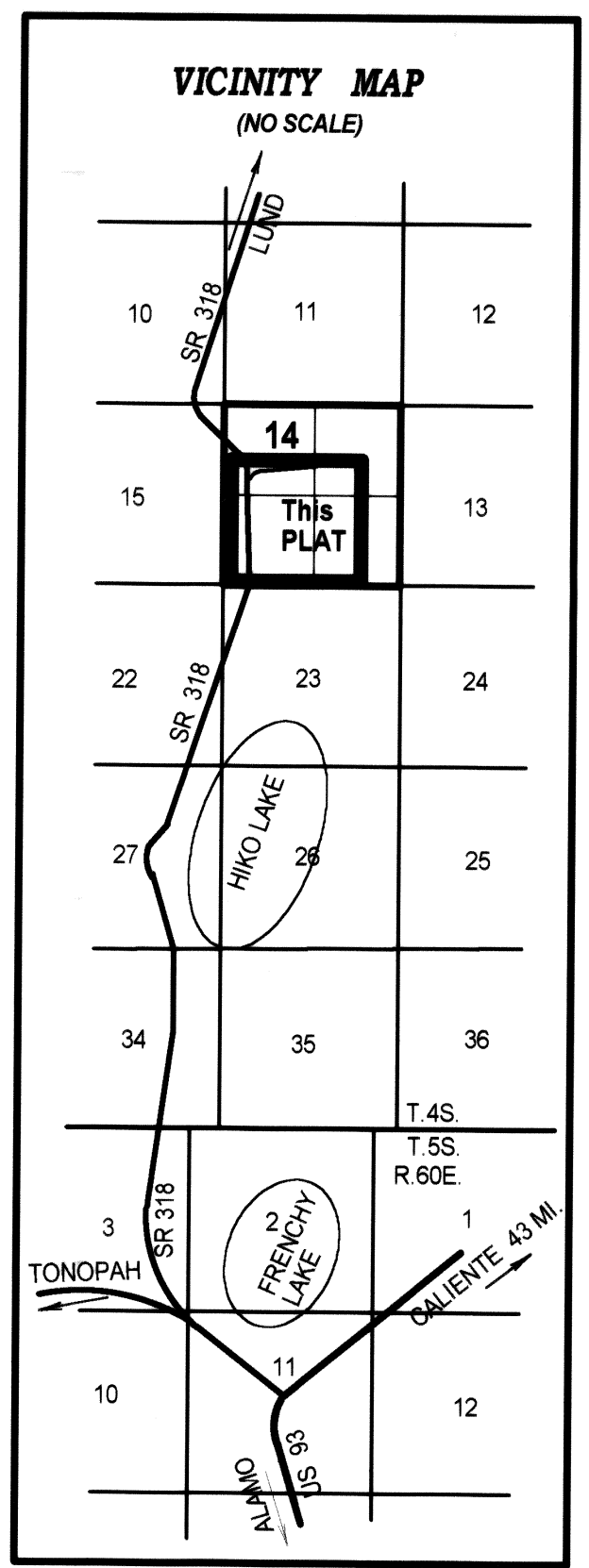
At the regular meeting of the Lincoln County Planning Commission held this 13th day of January, 2003, this map was examined and recommended for approval.

*Anna R. Whipple*  
Chairman

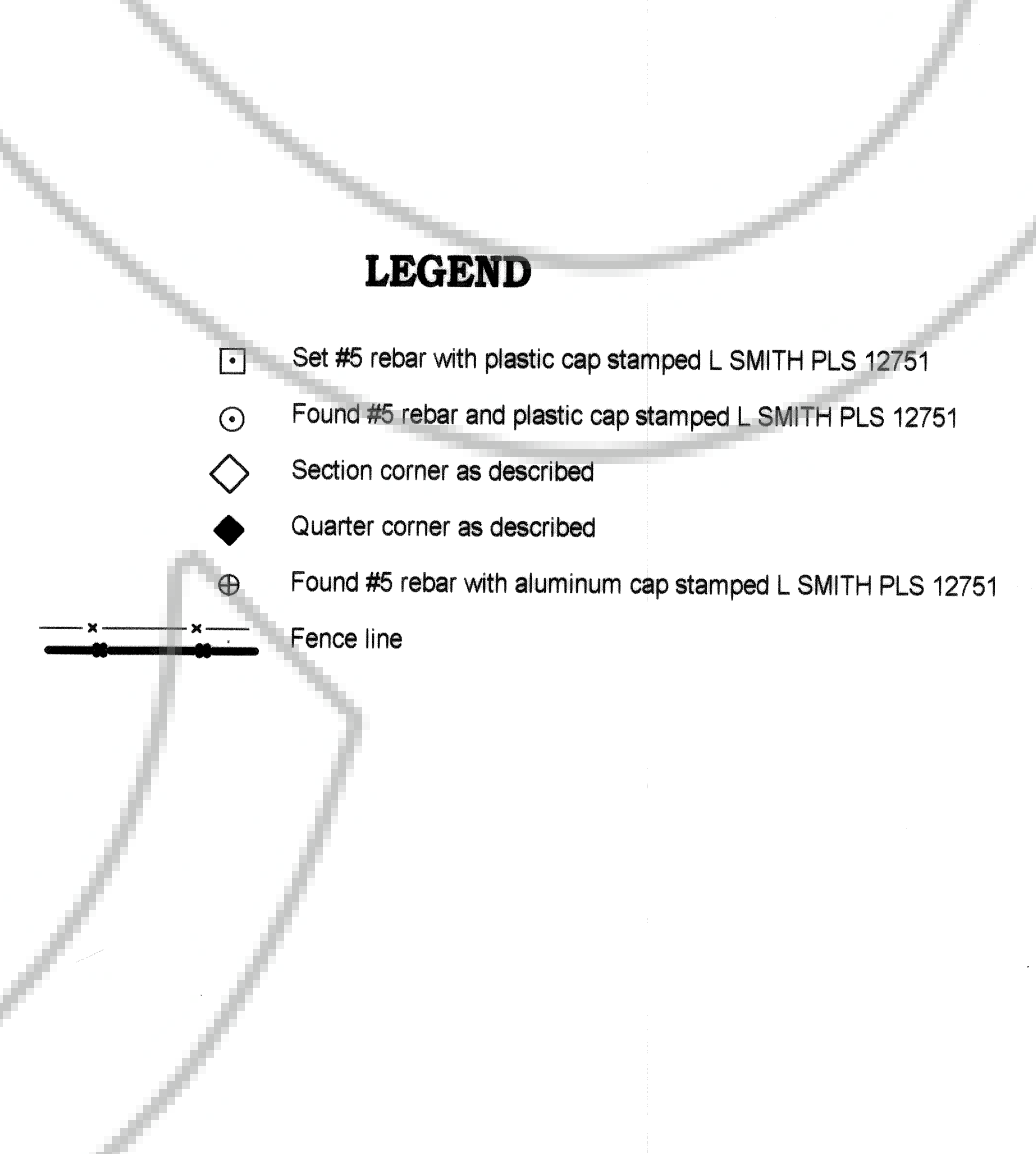
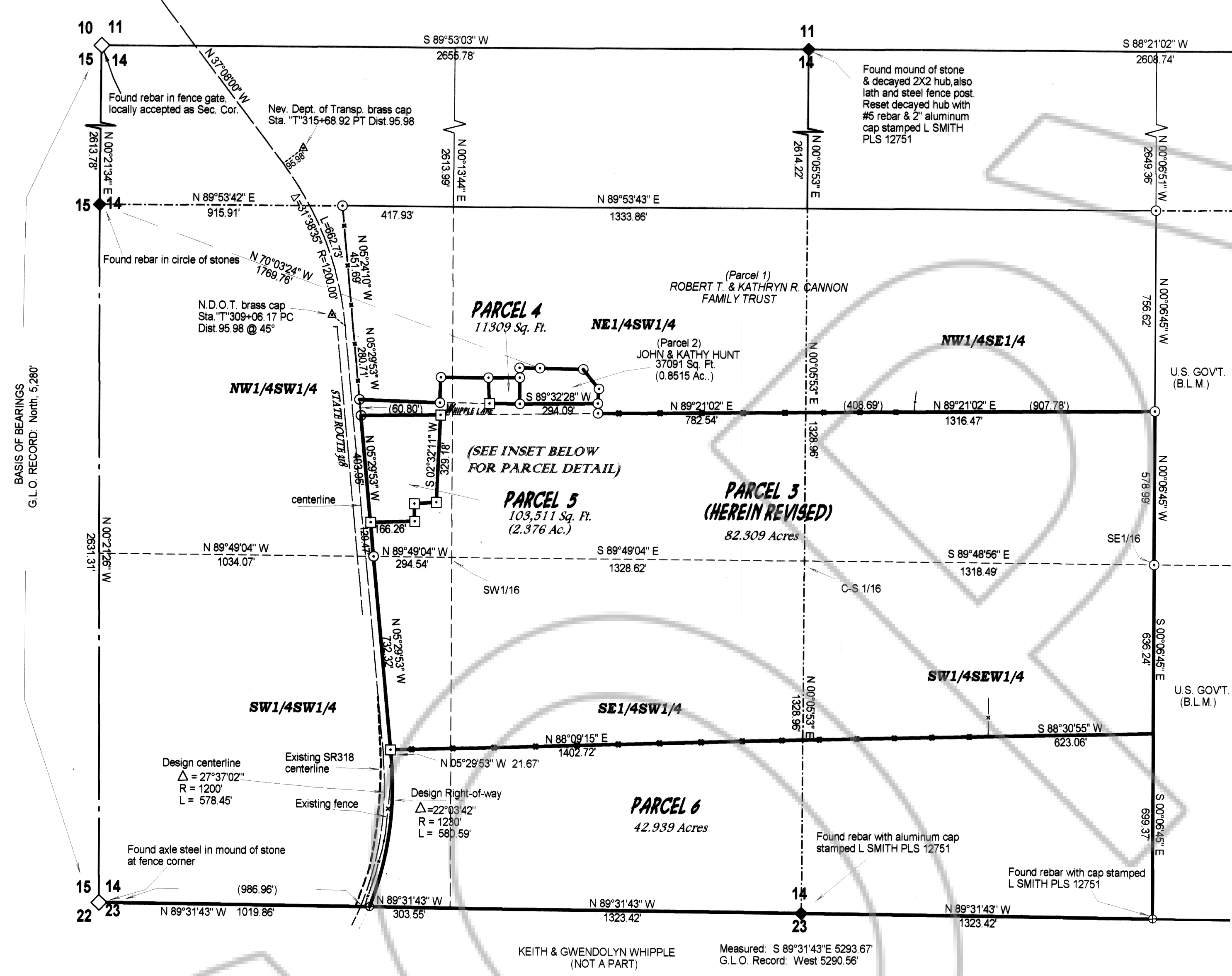
**COUNTY COMMISSION**

At the regular meeting of the Lincoln County Commission held this 21st day of JANUARY, 2003, this plat was examined and approved for recordation.

*George Z. Rowe*  
Chairman  
*Walter Deputis*  
County Clerk



VICINITY MAP (NO SCALE)



INSET (PARCEL DETAIL) SCALE: 1 in. = 150 Ft.

**LEGEND**

- Set #5 rebar with plastic cap stamped L SMITH PLS 12751
- Found #5 rebar and plastic cap stamped L SMITH PLS 12751
- ◇ Section corner as described
- ◆ Quarter corner as described
- ⊕ Found #5 rebar with aluminum cap stamped L SMITH PLS 12751
- Fence line

**MAP NOTE**

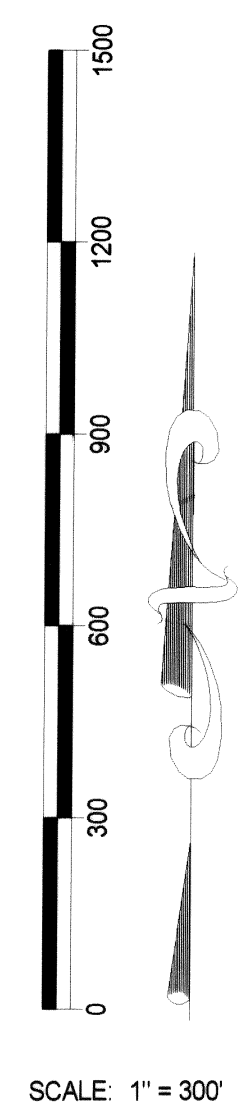
THIS MAP IS CONSTRUCTED FROM THE PARCEL MAP, FILED CONCURRENTLY WITH THIS PLAT, PLAT BOOK B, PAGE \_\_\_\_\_

**BASIS OF BEARINGS**

The West line of Section 14 given as North in the General Land Office Survey.

**MAP REFERENCES:**

Deed of Trust Book 44, Pages 38-42  
Quitclaim deed Book 121, Page 24-28,  
All of Lincoln County, Nevada Records



SCALE: 1" = 300'

APN01-070-13, 12, 22, 14

**RECORDER'S CERTIFICATE**

File number 119403  
Recorded at the request of Lenard D. Smith  
Filed in Plat Book B, Page 467  
This 30th day of January, 2003  
at 2:31 p.m.  
LESUE BOUCHER, RECORDER  
By *Verona Stevens*  
Deputy

**PARCEL MAP**

Being a SUBDIVISION of PARCEL 3  
PLAT BOOK B, PAGE \_\_\_\_\_

FOR KEITH & GWEN WHIPPLE,

IN THE S1/2 SECTION 14,  
TOWNSHIP 4 SOUTH, RANGE 60 EAST  
M.D.M., LINCOLN COUNTY, NEVADA

