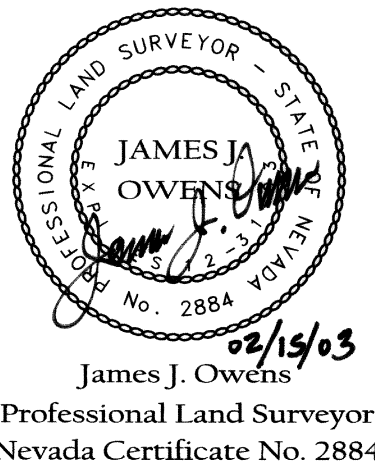


SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT :

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HAROLD & ANITA WITTWER.
2. THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SEC. 32, T. 4 S., R. 70 E., M.D.M., LINCOLN COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON NOV. 15, 2002.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



BASIS OF BEARING

THE BASIS OF BEARING IS A LINE BETWEEN THE SE COR. OF SEC. 32, T. 4 S., R. 70 E., AND THE NE COR. OF SAID SEC. 32, AS SHOWN ON THE 1901 G.L.O. SURVEY OF SAID T. 4 S., R. 70 E., WHICH BEARS N. 00°04' W.

REFERENCE DOCUMENTS

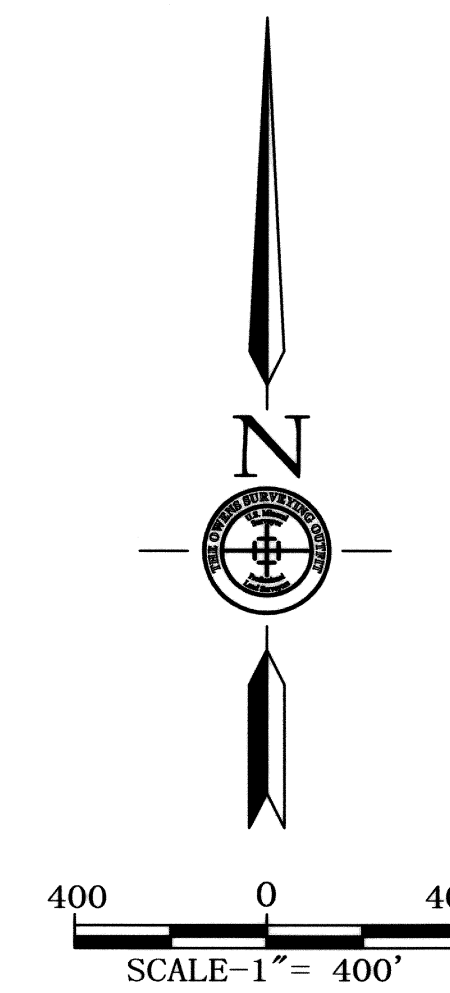
1. 1901 G.L.O. SURVEY OF T. 4 S., R. 70 E., M.D.M.

STATEMENT

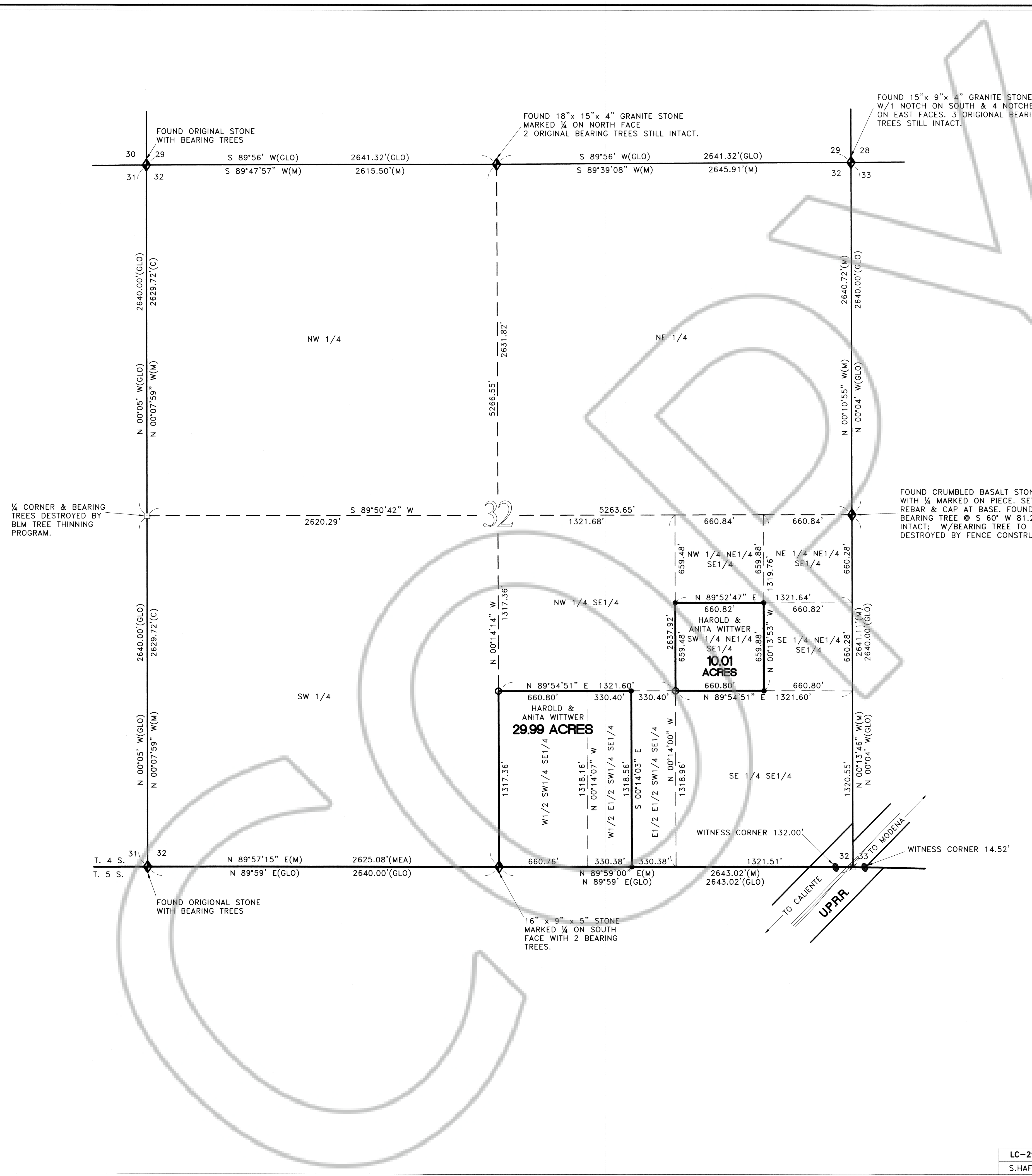
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

LEGEND

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- SET 5/8" REBAR W/ ALUM. CAP MARKED AS NOTED, W/ "OWENS PLS 2884".
- ◆ FOUND STONE AS NOTED ON GLO SURVEY NOTES.
- MONUMENT NOT FOUND.
- WITNESS CORNER
- GLO = GENERAL LAND OFFICE.
- (M) = MEASURED.
- (C) = CALCULATED.



NOTE: WITNESS CORNER STONE MARKED WITH 2 GROOVES ON WEST FACE & 4 GROOVES ON WEST FACE.



| | | |
|--|--|---|
| RECORD OF SURVEY | | NO. 119751 |
| FOR | | |
| HAROLD AND ANITA WITTWER | | FILED AT THE REQUEST OF: |
| SITUATED WITHIN THE SE 1/4 OF SEC. 32, T. 4 S., R. 70 E., M.D.M., LINCOLN COUNTY, NEVADA | | THE OWENS SURVEYING OUTFIT, INC. |
| THE OWENS SURVEYING OUTFIT, INC. | | DATE <u>March 11, 2003</u> AT <u>9:23am</u> |
| Water Right, Mineral & Land Surveying Throughout the West | | BOOK PLAT <u>B</u> PAGE <u>474</u> |
| P.O. BOX 540 99 W HOLLYWOOD PIOCHE, NV 89043 775-962-5115 | | LINCOLN COUNTY, NEVADA, RECORDERS LESLIE BOUCHER, RECORDER |
| LC-299 S.HAFEN | | FEE <u>21⁰⁰</u> DEPUTY <u>[Signature]</u> |