

Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-009-530229176

Recording Requested by  
The United States of America  
United States Department of Agriculture

Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE**

**FULL RECONVEYANCE**

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by KEITH M. WHIPPLE AND GW'NENDOLYN WHIPPLE, Husband and Wife, as joint tenants, for the State of Nevada, and his or her successor in office, Trustee, dated and recorded in the Official Records of Lincoln County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or Document Number
March 18, 1988	March 24, 1988	79	#88421, Pages 143 thru 151

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

See attachment "A"  
And attachments 1 thru 5

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: February 26, 2003

*Gus M. Wegren*

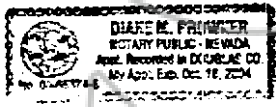
Gus M. Wegren  
Farm Service Agency for the State of Nevada, successor in interest to the Farmers Home Administration, Trustee.

State of Nevada )  
  ))SS  
County Of Washoe )

On this the 26th day of February 2003, before me, Diane M. Prouker Notary Public, personally appeared Gus M. Wegren personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Diane M. Prouker*  
Notary Public



(Seal)

WHEN RECORDED MAIL TO:  
Farm Service Agency  
555 West Silver Street, Suite 101  
Elko, NV 89801

ATTACHMENT A

Parcel I:

The Southerly 693 Feet of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) and all of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 11; and

All of the West Half (W 1/2) of the Northwest Quarter (NW 1/4) and the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 14, All in Township 4 South, Range 60 East, M.D.M.

Excepting a Portion of said Land as Conveyed to state of Nevada by Deed Recorded June 4, 1975 in Book 14, page 448, of Official Records.

PARCEL II:

The following described property situated in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 14, Township 4 South, Range 60 East, M.D.M.

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4);  
THENCE RUNNING NORTH ALONG THE WEST BOUNDARY LINE OF THE SAID NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, 370 FEET;  
THENCE EAST 825 FEET;  
THENCE NORTH 140 FEET;  
THENCE EAST 1815 FEET TO THE EAST BOUNDARY LINE OF THE SAID NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14; THENCE SOUTH ALONG SAID BOUNDARY LINE 537 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14;  
THENCE WEST 2640 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 14, BEING THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE LANDS DESCRIBED ON THE FOLLOWING DEEDS:

1. DEED FROM JOHN CASTLES TO LOUIS STERNS RECORDED MAY 6, 1882 IN BOOK "P" OF DEEDS, PAGE 257;
2. DEED FROM JOHN CASTLES TO HENRY SHARP RECORDED SEPTEMBER 21, 1883 IN BOOK "P" OF DEEDS, PAGE 392;
3. DEED FROM JOHN CASTLES TO WILLIAM. M. WILSON RECORDED JANUARY 15, 1885 IN BOOK "P" OF DEEDS, PAGE 306;
4. DEED FROM LOUISE O. WHIPPLE TO LOIS POTTER, ET AL, RECORDED MARCH 9, 1954 IN BOOK "J-1" OF DEEDS, PAGE 488.

PARCEL III:

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.M.

PARCEL IV:

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 14;  
THENCE WEST 295 FEET TO THE EASTERLY LINE OF THE HIKO VALLEY HIGHWAY;  
THENCE NORTHERLY ALONG SAID HIGHWAY TO THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4);  
THENCE EAST 280 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4);  
THENCE SOUTH ALONG THE EAST LINE THEREOF 1320 FEET TO THE POINT OF BEGINNING.

PARCEL V:

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 14, DISTANT 232 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION, BEING A POINT IN THE WEST LINE OF HIKO VALLEY HIGHWAY;  
THENCE NORTH 8 EAST 266 FEET ALONG THE WESTERLY LINE OF THE HIKO VALLEY HIGHWAY;  
THENCE NORTH 62 WEST 1097 FEET TO THE WEST LINE OF SAID SECTION;  
THENCE SOUTH 282 FEET;  
THENCE SOUTH 62 EAST 1005 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM PARCELS IV AND V THE INTEREST CONVEYED TO THE STATE OF NEVADA FOR HIGHWAY AND INCIDENTAL PURPOSES BY DEEDS RECORDED MARCH 25, 1948, IN BOOK "H-1" OF DEEDS, PAGE 210 AND RECORDED APRIL 28, 1948 IN BOOK "H-1" OF DEEDS, PAGE 223.

ALSO EXCEPTING ANY PORTION OF PARCELS IV AND V NOT INCLUDED WITHIN THE LAND CONVEYED TO D. J. FALLIS BY DEED RECORDED APRIL 18, 1882 IN BOOK "P" OF DEEDS, PAGE 246.

**PARCEL VI:**

THE NORTH HALF (N 1/2) OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.M.

**PARCEL VIII:**

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.M.;

THENCE RUNNING WEST 280 FEET TO THE EAST SIDE OF THE HIKO VALLEY HIGHWAY;  
THENCE NORTH ALONG SAID EAST SIDE OF HIGHWAY, 510 FEET, MORE OR LESS, TO INTERSECTION OF ROAD TO HIKO, NEVADA, WITH HIKO VALLEY HIGHWAY;  
THENCE ALONG SOUTH SIDE OF HIKO ROAD TO THE EAST BOUNDARY LINE OF SAID NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 14;  
THENCE SOUTH ALONG SAID BOUNDARY LINE, 510 FEET, MORE OR LESS, TO PLACE OF BEGINNING.

CONTAINING 336.00 ACRES, MORE OR LESS.

TOGETHER WITH the right to use underground water from a well located North 73 fifteen minutes 6 seconds West 2164.26 feet from the South Quarter-Corner of Section 11 Twp. 4 South Rge. 60 East MDB&M, for irrigation of 58.9 acres of the above described land as evidenced by Certificate of Appropriation of Water No. 6093 (Application No. 19094) issued by the Nevada State Engineer to Keith Murry Whipple and Gwendolyn L. Whipple, and the approved application(s) for change of point of diversion on file in the Office of the State Engineer. And 14 shares of HIKO IRRIGATION AND WATER COMPANY STOCK evidenced by Certificat #33

The entire inventory of sprinkler irrigation equipment owned by the trustors comprised of the following enumerated components which is deemed to be fixtures and a part of the real property encumbered by this deed of trust;

- One wheel roll line 1400 feet in length and one wheel roll line 1500 feet in length, both equiped with 5 1/2" wheels and "Wade Rain" covers;

-All pumps, motors, surface pipe, and equipment if a like nature to that herein described which may hereafter be acquired, including but not limited to replacement parts of the existing system.

Lincoln County

ATTACHMENT ;

Situate in or near Hiko, in the County of Lincoln, State of Nevada:

All of that certain tract beginning on the Quarter Section line between NE 1/4 and NW 1/4 of SW 1/4 of Section 14, T. 4 S., R. 60 E. M.D.M., South 210 feet from NW corner of said NE 1/4 SW 1.4, and running thence; East 110 feet 10 inches to the NE corner of this tract; thence about S. 1 30' W. approximately 470 feet, thence West 2 feet, thence South 90 feet 2 inches to intersect street fence, thence East along Street line 2 feet, thence South 44 feet across the street to street fence, thence South 140 feet to the SE corner of this tract; thence West 105 feet to the Quarter Section line and the SW corner of this tract; thence North along Quarter Section line 140 feet to intersect street fence, thence North along Quarter Section line 140 feet to intersect street fence, thence North 44 feet across the street to street fenced, thence West along street fence 51 feet 6 inches, thence about N. 2 E. approximately 560 feet to NW corner of this tract; thence East 31 feet 8 inches to the point of beginning; containing approximately 2.24 acres (exclusive of street) in the N 1/2 SW 1/4 of said Section 14.

ATTACHMENT 3

Situate in the County of Lincoln, State of Nevada, described as follows:

Beginning at a point from which the Southwest corner of Sec. 14, T4S., R60E., MDB&M., bears due South a distance of 843.55 feet, thence N. 83 40' E., for a distance of 1007.68 feet to a point on the west right of way line on Nevada State Highway, thence S. 5 25' E. for a distance of 400.00 feet along the west right of way line of said Highway, thence along a curve on the west right of way of said Highway the elements of the curve being R=1170 feet, the central angle 14 20', the arc length 286 feet and the chord length 285.18 feet, to a point on the west right of way line on said Highway, thence N. 62 00' W. for a distance of 1194.16 feet to the point of beginning. The above parcel of land containing 8.587 acres, and is situated in the SW1/4SW1/4 of Sec. 14, T4S., R60E.,MDB&M.

Lincoln County

ATTACHMENT 4

Situate in Lincoln County, Nevada, bounded and described as follows, to-wit:

Beginning at a point which is located on the south fence line of a road from which the West 1/4 corner of Sec. 14, T4S., R60E., MDB&M., bears N. 61 11' W. for a distance of 1637.70 feet; thence N. 88 38' E., for a distance of 152.45 feet to a point; thence due south for a distance of 143.69 feet to a point; thence due west a distance of 152.45 feet to a point; thence due north a distance of 140.00 feet to the point of beginning. The above described parcel of land contains 0.496 acres.

Also, beginning at a point from which the west 1/4 corner of Sect. 14, T4S., R60E., MDB&M., bears M. 65 36' W., for a distance of 1576.60 feet, said point of beginning is located about 10 feet northerly from the Northeast corner of Keith Whipples house, thence due south 92.00 feet to a point on the north fence line of road, thence N. 88 38' E., along said fence line for a distance of 152.00 feet to a point, thence due north for a distance of 88.40 feet to a point, thence due west for a distance of 152.00 feet to the point of beginning. The above described parcel of land contains 0.314 acres.

ATTACHMENT 5

Parcel of land situate, lying and being in the Hiko Section 11, T4S, R60E County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Parcel in the SW 1/4 of the Sw 1/4 of section 11, T4S, R60E, MDB&M described as follows: Beginning at the NW corner of said quarter-quarter section, proceeding east 920 feet along the 1/16th section line; thence south 36 degrees 35 minutes west a distance of 590.76 feet; thence west parallel to the said 1/16TH line 590 feet to the north-south section line; thence north 495 feet along the section line to the point of beginning containing 8.58 acres more or less.

119733

FILED FOR RECORDING  
AT THE REQUEST OF

Keith Whipple

2003 APR 3 PM 3 47

FILED BY  
LESLIE BOUCHER

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