

RETURN TO:

1 T. James Truman, Esq.  
2 TOBLER & TRUMAN  
3 Nevada Bar No. 023620  
4 3654 North Rancho Drive  
5 Las Vegas, NV 89130  
6 (702) 256-6000  
7 Attorneys for Plaintiff

FILED

JUN 23 2 23 PM '01

JUSTICE COURT  
LAS VEGAS NEVADA  
BY \_\_\_\_\_

DEPUTY

JUSTICE COURT, LAS VEGAS TOWNSHIP  
CLARK COUNTY, NEVADA

20010716  
01627

FILED  
JUN 29 11 01  
SUPERVISOR

8 INTERMOUNTAIN HEALTH CARE, a Utah  
9 Non-profit corporation, A.R. COLLECTIONS,

Plaintiff,

Case No. 95C 001273001  
Dept. No. 2

10 vs.

11 JAMES CHAVIS,

12 Defendant.

LAW OFFICE  
TOBLER & TRUMAN  
3654 NORTH RANCHO DRIVE  
LAS VEGAS, NEVADA 89130

13 SATISFACTION OF JUDGMENT AND ORDER FOR DISMISSAL

14  
15 FOR VALUABLE CONSIDERATION received from the Defendant, JAMES CHAVIS, full  
16 satisfaction is hereby acknowledged on the Judgment entered in said action on the 4th day of August,  
17 1995, in favor of INTERMOUNTAIN HEALTH CARE, and against the above-named Defendant,  
18 for the sum of \$1,912.52, as and for full satisfaction of the claim; and I do hereby authorize and  
19 direct the Clerk of the above-entitled Court to enter satisfaction of record of said Judgment and  
20  
21  
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28

RECEIVED  
JUN 27 2001  
JUSTICE  
BOOK 170 PAGE 130

20010716  
01627

1 dismiss Case No. 95C 001273 001.

2 DATED this 27 day of June, 2001.

3 TOBLER & TRUMAN

4  
5 By: [Signature]  
6 T. JAMES TRUMAN, ESQ.  
7 Nevada Bar No. 003620  
8 3654 North Rancho Drive  
9 Las Vegas, NV 89130

10 ORDER

11 IT IS SO ORDERED this 11 day of JUL 11 2001, 2001.

12 ALAN ANDREWS [Signature]  
13 JUSTICE COURT JUDGE

14 Submitted by:

15 TOBLER & TRUMAN

16 [Signature]  
17 T. JAMES TRUMAN, ESQ.  
18 Nevada Bar No. 003620  
19 3654 North Rancho Drive  
20 Las Vegas, NV 89130

21 CERTIFIED COPY  
22 This document is hereby certified as a true and correct copy of the original as the same is on file in the County Clerk's Office of Lincoln County, Nevada.  
23 [Signature]  
24 Notary Public

25  
26  
27  
28  
T. JAMES TRUMAN  
Nevada Bar No. 003620  
3654 North Rancho Drive  
Las Vegas, NV 89130

29 CLARK COUNTY, NEVADA  
30 JUDITH A. VANDEVER, RECORDER  
31 RECORDED AT REQUEST OF:

32 TOBLER & TRUMAN  
33 87-16-2881 14:04 STX 2

34 BOOK: 20010716 INST. 81627

35 2 FEE: \$ .00 MPFE: .00

36 300 170 REC 198

Lincoln County

COOPER

119719

FILED FOR RECORDING  
AT THE REQUEST OF

**Cow County Title**

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Lincoln County  
FEL 1/28 DEPT  
LESLIE DOUGHER

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