



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD
March 3, 2003-COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to order; Roll call; Invocation; Pledge of Allegiance.
- 2 * Approve/Deny vouchers; Approve minutes of 2-8-03 & 2-18-03.
- 3 Officer/Department Head reports.
- 4 * Approve Notice of Intent to augment budget.
- 5 * Discussion/Action re: Authority for receiving communication to the LC Board of Commissioners.
- 6 * Second Reading of Ordinance to adopt county code.
- 7 Jason Pitts-Review Data Archival System.
- 8 Jason Pitts-Review Address Maps.
- 9 * Approve/Deny Sign letter to Director of Department of Motor Vehicles requesting reinstatement of driver license services to LC.
- 10:00 10 * Lenard Smith-Approve/Deny boundary line adjustment for Wendell Mathews/Phil Weaver.
- 10:00 11 * RSVP-Request of funding for Lifetime Project.
- 12 Detention Center Steering Committee-Progress Report.
- 10:00 13 * Cory Lytle re: Commission direction on Wilderness Technical Review Team.
- 14 * Grants re: a)Update on current & pending grants
b)Approve Sign Edward Byrne grant applications-Justice Courts for audio/visual equipment, Sheriff's Office for Spillman information system to replace CHRIS.
c)Approve Sign CDBG for Pioche Master Plan.
d)Approve Sign CDBG for Alamo Sewer Phase II.
e)Approve Sign CDBG for Caliente Clinic Replacement.
f)Approve Sign CDBG for Pioche Fire Hall.
- 15 Natural Resource Commission-Update.
- 16 * Letter from BLM re: LC Land Act.
- 11:00 17 * Approve Sign Resolution-Cooperative Agreement among LC/Southern Nevada Water Authority/LV Valley Water District.
- 18 * Robert Mathews re: Relinquishment of any County interest in top soil pit which crosses Mathews' Desert Land Entry.
- 1:00 19 * Casey Folks-Approve/Deny permission to cross county roads and to use county roads during Nevada "200" Trail Ride April 4,5, & 6; "Vegas to Reno" 6-27.
- 20 Public Comment.
- 21 * Adjourn.

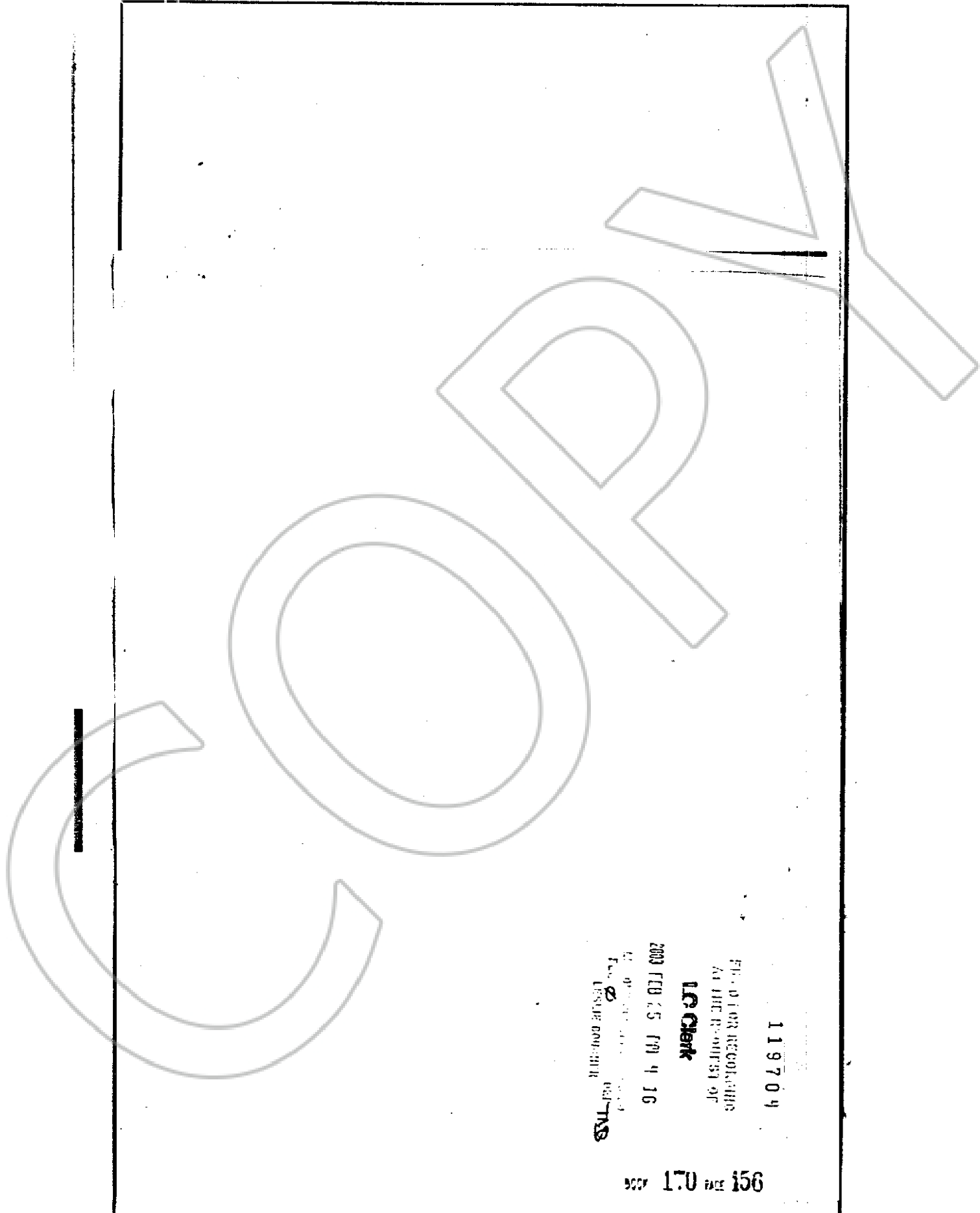
ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corinne Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 2-28-03 I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corinne Hogan
COPIES WERE ALSO POSTED AT Alamo Annex, Caliente City Hall, & Pioche Post Office



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FIELD FOR RECORDS
AT THE REQUEST OF

LC Clerk

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