

APN: 004-141-10

MAIL TAX STATEMENTS AND
WHEN RECORDED MAIL TO
GRANTEE'S ADDRESS:
ROY WALCH and SALLY WALCH
P.O. Box 325
Alamo, NV 89001

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS: ALAMO LAND AND OIL, A Partnership, who is the owner and holder of the Note secured by the Deed of Trust dated April 26, 1996, made by ROY WALCH AND SALLY WALCH, husband and wife as joint tenants with rights of survivorship, as Trustor(s) to FIRST AMERICAN TITLE CO., as Trustee for benefit of ALAMO LAND AND OIL, a partnership, as Beneficiary, which Deed of Trust was recorded May 23, 1996 as Entry No. 105241 in Book 119 at Pages 03 of Official Records of Lincoln, County,

and WHEREAS the said as Beneficiary, now desires that another Trustee be appointed in the place and stead of FIRST AMERICAN TITLE CO. to execute the trust in said Deed of Trust, and for that purpose appoints KURT A. JOHNSON, ESQ., to act as substituted trustee;

NOW THEREFORE, the said KURT A. JOHNSON, ESQ. is hereby appointed and hereby accepts said appointment as Trustee under said Deed of Trust and as successor Trustee does hereby reconvey unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee under said Deed of Trust, covering the following described property:

See Exhibit "A" attached for legal description and by this reference incorporated herein.

IN WITNESS WHEREOF, the Beneficiary has caused these presents to be executed on January 22, 2003.

BENEFICIARY:

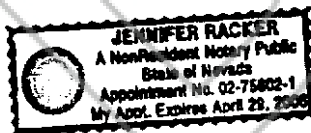
ALAMO LAND AND OIL, A Partnership

BY: Marsha Scofield
MARSHA SCOFIELD, General Partner

STATE OF NEVADA }
 }SS.
COUNTY OF CLARK }

On the 22nd day of January, 2003, personally appeared before me MARSHA SCOFIELD who being by me duly sworn did say, for herself, that she, the said MARSHA SCOFIELD is the **General Partner** of ALAMO LAND AND OIL, the partnership that executed the foregoing instrument by authority of its General Partner and said MARSHA SCOFIELD duly acknowledged to me that said partnership executed the same.

Jennifer Racker
NOTARY PUBLIC



TRUSTEE:
KURT A. JOHNSON, ESQ.

Kurt A. Johnson

STATE OF NEVADA }
 }SS.
COUNTY OF CLARK }

On the 22 day of January, A.D. 2003 personally appeared before me KURT A. JOHNSON, ESQ. the signer of the within instrument, who duly acknowledged to me that he executed the same.

Jennifer Racker
NOTARY PUBLIC

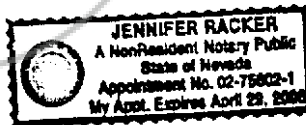


EXHIBIT "A"

A parcel of land situate known as a portion of SE1/4 of the NE1/4 of Section 5, Township 7 South, Range 81 East, Mount Diablo Base and Meridian, being more particularly described as follows:

Beginning at a point (1) at the NE corner of the SE1/4 of the NE1/4 of said Section 5, at a point from which the NE Corner of Section 5, Township 7 South, Range 61 East, M.D.M., bears N 0°39'04" W a distance of 1,326.25 feet; thence S 0°39'04" E a distance of 1,326.25 feet to the E1/4 Corner (2) of said Section 6; thence S 89°27'06" W a distance of 630.27 feet to a point (3); thence N 0°05'37" W a distance of 333.72 feet to a point (4); thence S 89°05'36" E a distance of 101.50 feet to a point (5); thence N 17°22'17" E a distance of 323.00 feet to a point (6); thence N 34°39'48" E a distance of 282.11 feet to a point (7); thence N 87°04'45" W a distance of 483.09 feet to a point (8); thence N 0°24'37" W a distance of 346.75 feet to a point (9); thence N 89°29'25" E a distance of 51.70 feet to a point (10); thence N 0°17'17" E a distance of 83.86 feet to a point (11); thence N 89°39'33" E a distance of 691.39 feet to the point of beginning (1). Said parcel contains 17.437 acres.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to the survivor of them and to the heirs and assigns of such survivor forever.

119528

FILED FOR RECORDING
AT THE REQUEST OF

Kurt A. Johnson ESQ

2009 FEB 24 PM 2 24

Lincoln County Recorder
FILED
RESSIE BOURGAIN DEPTMS