



COUNTY OF LINCOLN

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name: Paul S & Velma E Brown
- 2. Physical location of home: 1st Garden Lane
- 3. Description: Manufacturer: Golden West Year: 2001 Model: MT VIEW
Length: 52 Width: 40 Serial Number: CWDA21428252ABC
- 4. New Lienholder (if any) Name: Oakwood Acceptance Corp. LLC
Address: PO Box 35207 Greensboro NC 27425-5507
- 5. Unsecured personal property taxes are paid in full through fiscal year 2003 Amount: 209.30

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number: 01-110-002 01-110-39
- 2. Legal Description Lot: _____ Block: _____ Subdivision: Paul Brown
Other: S 7 NE 4 SEC 14, T1N, R17E, CD 8M

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY

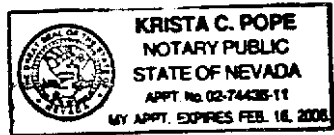
Part 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s) buyer (s) of the above described manufactured home/mobile home and owner (s) of the land shown above affirm that the running gear has been removed per NRS 361.244. The home has been installed in accordance with all state and local building codes and agrees to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien upon the land.

<u>Paul S Brown</u> Owner/Buyer	<u>Velma E Brown</u> Owner/Buyer
<u>Paul S Brown</u> Print or type name	<u>Velma E Brown</u> Print or type name

On Dec 13 2002 before the undersigned,
a Notary Public, in and for the state of Nevada,
County of Lincoln personally appeared
Paul S Brown and Velma E Brown
who acknowledge that they executed this affidavit.

Krista C Pope Notary Public:



Part 3. The above described home will placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. This conversion is valid only if the information is true and correct.

Arla Prestwich
Signature of Lincoln County Assessor (date)
Arla Prestwich Deputy
Print Name/Title

Distribution: Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division, 2501 E. Sahara Ave # 204, Las Vegas, NV 89104

RECEIVED
U. S. MAIL
DEC 16 2002

NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS
Paul Brown
PAID
30
CV# 1431

COPY

119512

FILED FOR RECORDING
AT THE REQUEST OF

Velma E. Brown

2003 FEB 21 PM 10 01

LINCOLN COUNTY CLERK
FEE \$15.00
LESLIE BOHICHER RD