

Lincoln County

A.P.N. #01-085-03

R.P.T.T. \$ 0.00
ESCROW NO. 19025983

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

COW COUNTY TITLE CO
PO BOX 1608
TONOPAH NV 89049

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LISA LYTTLE, spouse of RUSSELL KIM LYTTLE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS WALKINGTON and DOLORES WALKINGTON, husband and wife**

and to the heirs and assigns of such Grantor forever, all that real property situated in the County of **Lincoln** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 28, 2003**



LISA LYTTLE

STATE OF Nevada)
COUNTY OF Lincoln) ss.

This instrument was acknowledged before me on 4 February 2003
by LISA LYTTLE

Signature Alyson Hammond

Notary Public


NOTARY PUBLIC
STATE OF NEVADA
County of Lincoln
ALYSON HAMMOND
Appt. No. 89-3318-11
11 FEB. 1 2003

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19025989

Lot 5 and 6 in Block 11 of the Town of Pioche, Nevada according to the map thereof entitled "Amended Boundaries and Subdivisions of Block 11" recorded January 22, 1935 in the Office of the County Recorder of Lincoln County Nevada in Book A of Plats page 50 Lincoln County Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 01-085-03

TOGETHER WITH THAT CERTAIN MOBILE HOME DESCRIBED AS A 1999 HARLETT, 60X16, SITUATED ON SAID LAND.

FILED FOR RECORDING
AT THE REQUEST OF
OWN COUNTY TITLE
2007 FEB 7 PM 4 38
LINCOLN COUNTY, NEVADA
FILED IN
LESLIE BOUCHER

11-9-16-2

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- a) 01-065-03
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 119462
 Book: 170 Page: 106-107
 Date of Recording: Feb. 11, 2009
 Note: _____

2. Type of Property:

- a) _____ Vacant Land
- b) Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) Mobile Home
- i) Other: _____

3. Total Value/Sales Price of Property

\$ 0.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 0.00

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: To release any possible community interest in property

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lisa S. Lytle Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(required)
 Print Name: LISA LYTLE
 Address: _____
 City/State/Zip: _____

(required)
 Print Name: DENNIS WALKINGTON
 Address: PO BOX 456
 City/State/Zip: PIOCHE NV 89043

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19025989
 Address: 363 Eric Main St.
 City/State/Zip: Tonopah, NV 89049