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RECORDING REQUESTED SY:	119459
Fidelity National Title Company	
Essenti No. 305473-EDR	Files FOR RECORDING
Title Order No. 19020013	
When Recorded Mail Decument	AT THE REQUEST OF
and Tax Statement To:	
Mr. & Mrs. Vincent	Cow County Tibe
55 Airport Rd.	
Pioche, Nevada 89043	203 FEB 7 FM 4 32
7-70-14, 110-000 020 10	
:600/112	gram true in a said
19026013	5: 15° :: TNS
APN: 01-191-17	GRANT DEED SPACE MADE THE FOR RECORDER'S USE
	Post 13-13
The undersigned granter(s) declare(s)	
Documentary transfer tax is 40	City Transfer Tex is 40
[] computed on full value of (
	value of liens or encumbrances remaining at time of sale,
	y of Fioché
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	sculpt of which is hereby acknowledged, Edward B. Vincent and Stepheniu
	Tenants, who acquired title as Edward B. Vincent and Stephanie Vincent,
husband and wife as Joint Tenants	
Annual Control of Control District	to all Completes to a New york to the second could not be to
BRISING GRANT (2) AB COMBLO R' ANI	sent and Stephanie J. Vincent, husband and wife as joint tenastis
the following described real property &	other Charles and Standar
County of Lincoln. State of Nevada:	I me Cay or Pours.
County or Circonic Same or restaug.	
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DATES. 1	/ /
DATED: January 22, 2003	
STATE OF CALEGORIA	Educat & Vent
COUNTY OF LHIANIT	Edward R Vincent
ON VICENCES SH 2103	before me.
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	nally appeared
Mupir B. Linear	
THINKING B. LINEAH STUDIUM SUMMENT	Liphan Cincert
CALIDITY B. LIMBAT STUDIES BY BROWN to me for proved to m	rest the basis Steinharte Vincens
Edurial B. Linear Stringing Linear	we on the basis steinharks Vincens

MAIL TAX STATEMENTS AS DIRECTED ABOVE

FD-213 (Ray 7/96)

acknowledged to me that hersherthey executed the same in his/her/their authorized capacity(ies), and that

by his/hor/their signature(s) on the instrument the person(s), or the entity upon behelf of which the

GRANT DEED

170 mg 72

BRANDI LEWIS MINITERE STATE AND LINCOIN COUNTY - Movedon

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19025013

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1

That portion of the Southeast Quarter (SE1/4) of the Southeast Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&N., more particularly described as follows:

Parcel 2 of the Angie Free Parcel Map recorded February 6, 1984 in Book A, Page 225 as File No. 79514 in the office of the County Recorder of Lincoln County, Hevada.

PARCEL 2

A strip of land located on the Northerly right-of-way of Airport Road as recorded on Parcel Map Book Plat A, Page 225, being more particularly described as follows:

Beginning at the South Quarter Corner of Section 15, Township 1 North, Runge 67 East, N.D.B.EK.; thence South 89825'22" West along the South boundary of said Section 15, a distance of 347.76 feet to a point of intersection with the new Northerly right-of-way line of Airport Road; thence North 46807'53" East along said right-of-way a distance of 205.11 feet to the true point of beginning; thence West a distance of 36.04 feet to the Southeast corner of Parcel No. 2 of said Parcel Map Book A, Page 225; thence North 47°08'24" East along the Easterly boundary of said Parcel No. 2, a distance of 279.13 feet to the Northeast corner of said Parcel No. 2, said corner also being the point of intersection with the West right-of-way of Lee Driwe; thence South 00°12'39" East along said West right-of-way, a distance of 27.73 feet to a point of intersection with said new right-of-way of Airport Road; thence South 46°07'58" West along said right-of-way a distance of 233.97 feet to the true point of beginning.

ASSESSOR'S PARCIL MINISER FOR 2002 - 2003: 01-191-17

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