

DUPLICATE 157

GRANT DEED

T.S. No. 1036812-05

Loc. No. 0009018  
HUD 332-343621-22  
AP # 03-174-19 TRA:

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$5.00  
(X) Computed on full value of property conveyed, Or  
( ) Computed on full value less value of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area (X) City of CALIENTE  
Tax Parcel No. 03-174-19  
NATIONAL CITY MORTGAGE CO.

FOR A VALUABLE CONSIDERATION, DO/DOES HEREBY GRANT TO  
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON  
D.C., ITS SUCCESSORS AND ASSIGNS,  
THE REAL PROPERTY IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS  
THAT CERTAIN PARCEL OF LAND SITUATE WITHIN THE NORTH HALF (N 1/2) MORE  
COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A.

152419

DATED: December 16, 2002

NATIONAL CITY MORTGAGE CO.

*Arita M. Holbrook*  
Arita M. Holbrook

Asst. Vice President

STATE OF Ohio  
COUNTY OF Montgomery

On \_\_\_\_\_ before me, the undersigned, a Notary Public  
in and for said State, personally appeared

Arita M. Holbrook

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal

Signature *Arita M. Holbrook*



CYNTHIA E. WELLS Notary Public  
for the State of Ohio  
My Commission Expires July 8, 2007

RECORDING REQUESTED BY

MAIL TAX STATEMENT TO  
DEPT OF HOUSING & URBAN DEVELOPMENT  
C/O 1ST PRESTON FORECLOSURE SPECIALISTS  
1520 NUTMEG PLACE, SUITE 112  
COSTA MESA CA 92626

WHEN RECORDED MAIL TO  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMI BEACH FL 33142

Rev. 02/10/00

Space above this line for Recorder

170 OCT 32

Lincoln County

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T.S. #1036812-05

EXHIBIT "A"

That certain parcel of land situated within the North Half (N1/2) of the Southwest Quarter (SW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. & M., being a portion of the Modern Township of Caliente, Nevada more particularly described as follows:

Lot 1-B as shown on parcel map filed April 25, 1991 in the Lincoln County Recorder's Office in Book A of Plans, page 340 as file No. 96562, Lincoln County, Nevada records.

Excepting and reserving all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form and all steam and other forms of thermal energy on, in or under the above described land not previously reserved as reserved in a deed recorded December 15, 1988 in book 83 of official records, page 412 as document no. 90453, Lincoln County, Nevada records.

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199 270 32

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FHA

"EXHIBIT 3"

THE SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, PURSUANT TO NEVADA REVISED STATUTES 338.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT DOES NOT SEEK TO EXERCISE EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY BY GENERAL NOTICE RECORDED -- IN CLARK COUNTY, NEVADA, ON DECEMBER 23, 1986, IN BOOK 361253, INSTRUMENT 00623.

RECORDERS NOTE: DUE TO THE QUALITY, CHARACTERISTICS, OR CONDITION OF THIS DOCUMENT, IT MAY BE UNSUITABLE FOR MICROFILMING AND REPRODUCTION.

316075

FEE \$16.00 FILE 316075  
INDEXED BY REC'D  
DATE OF RECORD

FIRST AMERICAN TITLE  
3 FEB -3 P427 *cb*

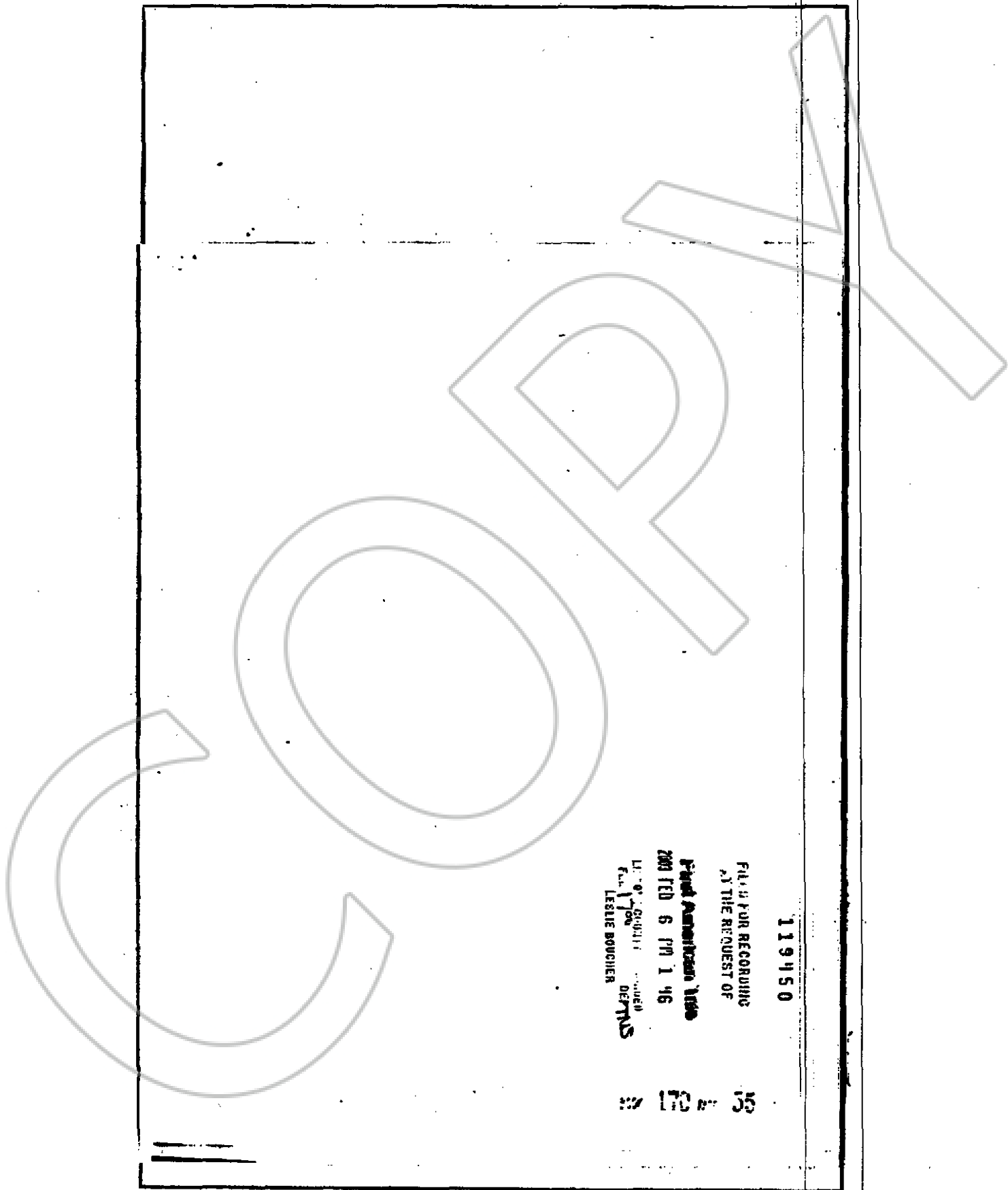
RECORDED BY *34* REC 137-137

*Handwritten Signature*

Real Property Transfer Tax = Exempt

377 170 REC 34

Lincoln County



119450

FILED FOR RECORDING  
AT THE REQUEST OF

Frank Amersbach, Vice  
2800 FED 6 PM 1 46

LESLIE BOUCHER  
DEPT. 730

119450

