

PAID
1384-30
Roberta A. Gerry

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT
MANUFACTURED HOME/MOBILE HOME INFORMATION
1. Owner/Buyer Name Roberta Anne Gerry COUNTY OF LINCOLN
2. Physical location of home Indian Ridge Lot 3
3. Description: Manufacturer MARLETTE Year 1998 Model 2210
Length 41' Width 11'-8" Serial Number 15549
4. New Lessor (if any) Name _____
Address _____
5. Unsecured personal property taxes are paid in full through fiscal year 20 _____

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
1. Lessor's Parcel Number _____
2. Legal Description Lot 3 Block _____ Subdivision Indian Ridge
Other _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

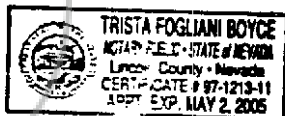
Part 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s) buyer (s) of the above described manufactured home/mobile home and owner(s) of the land shown above affirm that the running gear has been removed per NRS 201.244. The home has been installed in accordance with all state and local building codes and agrees to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Roberta A. Gerry 11-18-02
Owner/Buyer Date
Roberta A. Gerry
Print or Type Name Print or Type Name

On 11-18-02 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Roberta A. Gerry and _____ who acknowledged that she executed this affidavit.

Trista Fogliani Boyce Notary Public



Part 3. The above described home will be placed on the next tax roll of 02-03 County as real property upon receipt of the Real Property Notice. This conversion is valid only if the above information is true and correct.

Melanie K. McBride 2-6-2003
Signature of County Assessor (Date)
Melanie K. McBride Deputy Assessor
Print Name/Title

Distribution
Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division
2501 E. Sahara Ave #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Nye Counties. Also in Carson City) \$20.00

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NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

COPY

119447

FILE FOR NEGOTIATING
AT THE REQUEST OF

Robert A. Gerni

2003 FEB 6 AM 10 26

L. W. BROWN, JR. CLERK
FAC. & STENO. DIV.
LEGISLATIVE BUREAU (R)