

A.P.N. 03-875-07

R.P.Y.T.S. 8.45

ESCROW NO. 19025835
Full Value

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

PAUL R. ERLANDSON
16 BRIGHT DAWN AVENUE
N. LAS VEGAS, NV 89031

GRANT, BARGAIN, SALE DEED



THIS INDENTURE WITNESSETH: That MARVIN J. RICHARDSON and RUTH A. RICHARDSON,
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PAUL R. ERLANDSON and ROBERTA J. ERLANDSON, husband and wife as
joint tenants

and to the heirs and assigns of each Grantee forever, all that real property situated in the
County of LINCOLN State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 28, 2003


MARVIN J. RICHARDSON

RUTH A. RICHARDSON

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me on 1/29/03
by MARVIN J. RICHARDSON and RUTH A.
RICHARDSON

Signature: 
Notary Public



BOOK 170 PAGE 01

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19025835

Lot 11 in Block 4 of Caliente, Nevada as shown on the Official Plat in the Recorder's Office of Lincoln County, Nevada (being in Section 7 and 8 of Township 4 South, Range 67 East, N.D.S.&M.).

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 03-078-07

119415

20 AND RECORDED AT RECORDER'S
Lincoln County 119

January 30, 2003

5:45 MINUTES PAST 00:00

P.M. IN BOOK 130

PAGE 01

CLERK, NEVADA

Lealie Boucher

By: Jereen Jensen
Deputy

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 03-075-07
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 119416
Book: 170 Page: 01-02
Date of Recording: Jan 30, 2003
Notes: _____

2. Type of Property:

a) Vacant Land b) Single Family Res.
c) Condo/Townhouse d) 2-4 Plex
e) Apartment Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 6,500.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value:

\$ 6,500.00

Real Property Transfer Tax Due:

\$ 8.45

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller

Signature: [Signature] Capacity: Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(required)
Print Name: MARVIN J. RICHARDSON
Address: PO BOX 574
City/State/Zip: CALIENTE NV 89008

(required)
Print Name: PAUL R. ERLANDSON
Address: 16 BRIGHT DAWN AVENUE
City/State/Zip: N. LAS VEGAS, NV 89031

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: CON COUNTY TITLE Escrow No.: 19025835
Address: 363 Erie Main St.
City/State/Zip: TONOPAH, NV 89049