

Lincoln County

\*\*THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

1 PARCEL NO. 0071792109 02-192-21

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 27<sup>th</sup> day of July, 2001,  
4 by and between DOUGLAS A. SPIDLE, a widower, party of the first  
5 part and hereinafter referred to as "Grantor", and DOUGLAS A.  
6 SPIDLE and LORETTA SUE PATTON, father and daughter, as joint  
7 tenants with full right of survivorship, parties of the second part  
8 and hereinafter referred to as "Grantees";

9 W I T N E S S E T H:

10 That the said Grantor, for and in consideration of the  
11 sum of Ten Dollars (\$10.00) lawful money of the United States of  
12 America, and other good and valuable considerations, the receipt  
13 whereof is hereby acknowledged, does hereby grant, bargain and sell  
14 unto said Grantees, in joint tenancy and to the survivor of them  
15 and to the heirs of such survivor, forever, all those certain lots,  
16 pieces or parcels of land situate, lying and being in the County of  
17 Lincoln, State of Nevada, and bounded and particularly described as  
18 follows, to-wit:

19 A parcel of land situated within a portion of  
20 Lot 4, Block 54, town of Panaca, within  
21 Section 9, Township 2 South, Range 68 East,  
M.D.M., Lincoln County, Nevada, being more  
particularly described as follows:

22 Beginning as a point S. 00° 15' 15" E. a  
23 distance of 22.50 feet from the NW corner of  
said Lot 4, which is the intersection of the

24 east right-of-way of 6th Street and the south  
25 right-of-way of an ingress and egress  
26 dedication as recorded in Book 47, Page 75,  
dated October 19, 1981;

27 Thence S. 00° 15' 15" E. along said east  
28 right-of-way of 6th Street a distance of ~~120.75~~ 120.75  
29 feet; Thence S. 89° 40' 00" E. a distance of  
143.50 feet to a point on the west boundary of  
Parcel No. 1 of Parcel Maps, Book Plat "A",  
30 page ~~111~~ as recorded in the records of Lincoln  
County Recorder, said point also being the SW  
corner of said Parcel No. 1;

31 Thence N. 00° 15' 15" W. along said west  
32 boundary a distance of ~~120.75~~ 120.75 feet to a point

LAW OFFICE  
GARY D. FAIRMAN  
a PROFESSIONAL CORPORATION  
405 PERRY STREET - P.O. BOX 5  
ELI, NEVADA 89001  
(702) 286-4422

Lincoln County

1 of intersection on the said south right-of-  
2 way, said point being the NW corner of said  
Parcel No. 1;

3 Thence N. 89° 40' 00" W. along said south  
4 right-of-way a distance of 143.50 feet to a  
point of intersection on the said east right-  
5 of-way of 6th Street, and point of beginning.

6 Reference being made to Record of Survey  
7 recorded October 26, 1999, in Book B, Page  
255, of plats, as File No. 113520, Lincoln  
County, Nevada.

8 TOGETHER WITH ALL AND SINGULAR, the tenements,  
9 hereditaments and appurtenances thereunto belonging and in anywise  
10 appertaining, and the reversion and reversions, remainder and  
11 remainders, rents, issues and profits thereof.

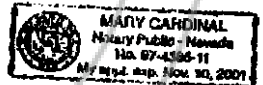
12 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
13 together with the appurtenances, unto the said Grantees, as joint  
14 tenants and not as tenants in common, and to the heirs of the  
15 survivor of them, forever.

16 IN WITNESS WHEREOF, the said Grantor has hereunto set his  
17 hand the day and year first above written.

18 Douglas A Spidle  
DOUGLAS A. SPIDLE

19  
20 STATE OF Nevada }  
21 COUNTY OF Lincoln } ss.

22 On July 24<sup>th</sup>, 2001, personally appeared  
23 before me, a Notary Public, DOUGLAS A. SPIDLE, personally known or  
24 proved to me to be the person whose name is subscribed to the above  
25 instrument who acknowledged that he executed the instrument.



26 Mary Cardinal  
27 NOTARY PUBLIC

28  
29 GRANTER'S ADDRESS:  
30 P.O. Box 763  
31 Panaca, Nevada 89042

NOTARIES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
1000 NORTH STREET • P.O. BOX 8  
LINCOLN, NEVADA 89501  
(775) 288-4283

Lincoln County

119308

FILED FOR RECORDING  
AT THE REQUEST OF  
**Cow County Title**

2000 JUN 29 PM 4 59

LESLIE BOUCHER  
FILED

NO. 116805

FILED AND RECORDED AT REQUEST OF  
**GARY FAIRMAN**  
AUGUST 20, 2001

22 MINNIPA AVE. 2 FLOORS  
PM IN BOX 157 507 01 01  
RECORDS DEPT 376 LINCOLN  
COUNTY, NEVADA

*Leslie Boucher*  
COUNTY RECORDER

Lincoln County

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 02-192-21  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 119398  
Book: 1169 Page: 414-416  
Date of Recording: Jun 29, 2003  
Note: \_\_\_\_\_

2. Type of Property:

a) \_\_\_\_\_ Vacant Land                      b) XX Single Family Res.  
c) \_\_\_\_\_ Condo/Townhome              d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural                      h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: TRUE OWNERSHIP

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.038, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Title Company

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: [Signature]  
Address: PO Box 7123  
City/State/Zip: Panaca, NV 89042

Print Name: [Signature]  
Address: PO Box 7123  
City/State/Zip: Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: CON COUNTY TITLE Escrow No.: 19025707  
Address: 363 Erie Main St.  
City/State/Zip: Tonopah, NV 89049