Lincoln County

**THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

PARCEL NO. 997/197/99 02-152-21

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 21/14 day of July by and between DOUGLAS A. SPIDLE, a widower, party of the first part and hereinafter referred to as "Grantor", and DOUGLAS A. SPIDLE and LORETTA SUE PATTON, father and daughter, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

> A parcel of land situated within a portion of Lot 4, Block 54, town of Panaca, within Section 9, Township 2 South, Range 68 East, M.D.M., Lincoln County, Nevada, being more particularly described as follows:

> Beginning as a point S. 00° 15' 15" R. A distance of 22.50 feet from the NW corner of said Lot 4, which is the intersection of the

> east right-of-way of 6th Street and the south right-of-way of an ingress and egress dedication as recorded in Book 47, Page 75, dated October 19, 1981;

Thence 8. 00° 15' 15" E. along said east right-of-way of 6th Street a distance of \$8188 120.75 feet; Thence 8. 89° 40' 00" E. a distance of 143.50 feet to a point on the west boundary of Parcel No. 1 of Parcel Maps, Book Plat "A", rage*fif as recorded in the records of Lin ella County Recorder, said point also being the SW corner of said Parcel No. 1;

Thence N. 00° 15' 15" W. along said west boundary a distance of \$4/15 feet to a point 120.75

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 of intersection on the said south right-ofway, said point being the NW corner of said Parcel No. 1;

Thence N. 89° 40' 00" W. along said south right-of-way a distance of 143.50 feet to a point of intersection on the said east rightof-way of 6th Street, and point of beginning.

Reference being made to Record of Survey recorded October 26, 1999, in Book B, Page 255, of plats, as File No. 113520, Lincoln County, Nevada.

TOGRIHER WITH ALL AND SINCULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

DOUGLAS A. SPIDIR

COUNTY OF LUISIN

on July 2001, personally appeared before me, a Notary Public, DOUGLAS A. SPIDLE, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



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GRANTER'S ADDRESS:

P.O. Box 763 Panaca, Nevada 89042

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STATE OF NEVADA DECLARATION OF VALUE

a) 02-192-21	(9:	FOR RECORDERS OPTIONAL USE OF DOCUMENT/Instrument No.: 119398	
p)		Book: 11/4 Page: 414 -4	11.
c)			
á		Date of Recording: Jan 39 2003	
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Type of Property:			
a) Vacant Land	b) <u>XX</u> Single Pamily	Res.	
c) Condo/Townho	2-4 Plex		
c) Apartment Bldg	r. t)Comm'1/led'1		
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROPILMED)